



Meridian Public Schools

The Hoof Print - Home of the Mustangs

Mission Statement:

Meridian Public Schools will educate all students in a safe, nurturing environment while challenging them to develop their integrity, knowledge, and unique talents to become responsible, productive citizens.

Newsletter

www.meridianmustangs.org

August, 2024

Newsletter - August, 2024
Superintendent
Randy Kort

It is hard to believe but summer is winding down. In just a few weeks we will have the students back in the building, running for class, activities, and the hustle of fall. It would be nice to catch a few more rains during the month of August.

I hope everyone has spent time with family and friends and had a chance to enjoy. I know an exciting part of school for me is to see our students come back. I am always amazed at how they have grown and changed over the summer. I enjoy watching them move into a new class, with new teachers, and seeing the excitement as they rekindle their friendships.

Please remember that this year is NSAA rollback - that is every seven years NSAA rolls back the start of practice and state events, the 2024-2025 is that year.

Bus Routes:

Our bus routes are continuing to change and be added to as students have moved into the district. We will plan to have our routes organized and parents contacted approximately August 10th.

Throughout the school year, please notify your bus driver by 6:30 a.m. if your child will not be riding the bus. When you have advanced knowledge, your child will NOT be riding the bus, contact the school and leave a message for the driver.



Alexandria Area Route
Janelle Heiserman
402-749-4450 or 402-300-1704
Fairbury Area Route
Tonya Griffin
402-300-0252 or 402-300-1722
Ohiowa/Tobias Area Route
Elizabeth Noel
402-243-2292 or 402-300-1708
Tobias/Western Area Rural Route
Emily Corter
402-520-2898
Western/Daykin Area Route
Charles Houser
402-446-7407 or 402-300-1707

***We also continue to look for additional drivers. If you or know of someone interested in driving the school bus, please call the school and visit with Mr. Kort. We would like to add an additional route to help with times and accommodate the needs of our students. If you are only interested in subbing please let us know that as well. We will have some added time on a few routes compared to last year.**

Activity Passes:

Activity passes are available this year at the following prices: Adults = \$40; K-12 = \$30; Golden Passes (over 65) = Free. Please contact Trish Endorf at the school for your pass, 402-446-7265.

** Gate prices will be \$6 for adults and \$4 for students.

**Board of Education
Meridian Public Schools
District - 48-0303
Daykin, Nebraska, 68338
Monday, July 8, 2024**

Regular July 8, 2024 Meeting

Meridian Public School Board of Education met on July 8, 2024, as per notice in the Fairbury Journal-News.

President Bartels called the meeting to order at 6:00 p.m. The open meeting law information was presented.

Roll call was taken: Barton - present, Niederklein - present, Sobotka - present, Rut - present, and Bartels - present. Also present was Superintendent Kort, Principal Asche, and Principal Hull.

Nothing new was added to the agenda.

Niederklein moved and Barton seconded to excuse Davis from the meeting. Vote taken: Barton - aye, Niederklein - aye, Rut - aye, Sobotka - aye, and Bartels - aye. Motion passed 5-0.

No comments were heard from the public.

Rut moved and Barton seconded to approve the consent agenda as presented.

- A. Minutes of the Monday, June 17, 2024 Regular Meeting
- B. District Financial Report
- C. Activity Fund Report
- D. Hot Lunch Fund Report
- E. Bills

Vote taken: Barton - aye, Niederklein - aye, Rut - aye, Sobotka - aye, and Bartels - aye. Motion passed 5-0.

Principal Asche and Principal Hull presented the Curriculum Report to the Board.

President Bartels opened the Annual Public Hearing on Student Fees, Parent Involvement, and Bullying Policies at 6:13 p.m. Superintendent Kort gave an update on the Student Fees Policy, Parent Involvement Policy, and Anti-Bullying Policy. President Bartels closed the Public Hearing at 6:16 p.m.

Rut moved and Barton seconded to appoint Superintendent Kort as the administrator of the Federal and State Programs. Vote taken: Barton - aye, Niederklein - aye, Rut - aye, Sobotka - aye, and Bartels - aye. Motion passed 5-0.

Sobotka moved and Niederklein seconded to approve Policy 5416 - Student Fees Policy. Vote taken: Barton - aye, Niederklein - aye, Rut - aye, Sobotka - aye, and Bartels - aye. Motion passed 5-0.



Barton moved and Rut seconded to approve Policy 6400 – Parent Involvement Policy. Vote taken: Barton – aye, Niederklein – aye, Rut – aye, Sobotka – aye, and Bartels – aye. Motion passed 5-0.

Niederklein moved and Sobotka seconded to approve Policy 5415 – Anti-Bullying Policy. Vote taken: Barton – aye, Niederklein – aye, Rut – aye, Sobotka – aye, and Bartels – aye. Motion passed 5-0.

Barton moved and Niederklein seconded to approve Policy 5420 – Dating Violence. Vote taken: Barton – aye, Niederklein – aye, Rut – aye, Sobotka – aye, and Bartels – aye. Motion passed 5-0.

Principal Asche and Principal Hull gave updates on the Elementary and High School Student Handbooks for the 2024-2025 school year.

Principal Asche and Principal Hull presented the Principals’ Reports to the Board.

Superintendent Kort presented the Superintendent’s Report to the Board.

The next regular meeting was set for Monday, August 12, 2024, at 6:00 p.m.

Rut moved and Niederklein seconded to adjourn at 6:47 p.m. Vote taken: Barton – aye, Niederklein – aye, Rut – aye, Sobotka – aye, and Bartels – aye. Motion passed 5-0.

Jamie Niederklein,

Secretary Meridian District #48-0303



**From the Horse’s Mouth
by Matt Asche**

The anticipation for the start of the school year is continuing to build. Only a short few weeks remain to get in your last-minute summer excursion or to contain your excitement.

Please welcome Mrs. Julie Homolka and Ms. Lara Celesky, who will be sharing elementary music/band responsibilities. Mrs. Homolka will also teach instrumental music for secondary students. Ms. Celesky will also teach

vocal music for secondary students. Meridian is also welcoming three paraprofessionals to the elementary school: Michelle Jacobs, Hayley Petersen, and Holly Petersen. I look forward to their contributions to the Mustang Family.

Back-to-school shopping can be an excellent way to generate enthusiasm for a return to full-time learning. Getting excited about school supply shopping sets the tone for the entire year. It is more than just going out to pick up the needed supplies, it is the kick-off for a whole new year of possibilities. When students are excited about picking out their supplies, they are excited to start school. When students are excited about school, they are more open to learning. School supply lists are available within this newsletter.

Physicals for incoming Kindergarten and 7th grade students are needed prior to the start of school on Thursday, August 15. Physicals for fall activity participants are needed prior to the start of practice on Monday, August 12. Physical forms are available within this newsletter.

You are welcome to attend an Open House on Tuesday, August 13 from 5:00pm - 7:00pm. Students (and their parents) will be able to check out their classrooms and visit with their teachers.

Parents of fall sports participants are invited to attend a VB/FB meeting at 7:00pm on Tuesday, August 13.

**PRINCIPALLY SPEAKING
WITH MR. HULL**

Welcome to the 2024-2025 school year. We are excited to welcome our students back into our hallways and classrooms!

I would like to extend a warm welcome to our new staff members. Mrs. Julie Homolka will be our new instrumental music teacher, and Miss Lara Celesky will be our vocal music teacher. Miss Landyn Cole will be our new high school English teacher. We are also welcoming three new para educators: Michelle Jacobs, Hayley Petersen, and Holly Petersen. We are excited to have them all be a part of our school!

I also wanted to take an opportunity to celebrate the work of our Career and Technical Education teachers. At the end of the 23-24 year, we applied for and received an NDE ReVision Action Grant of nearly \$94,000. These funds are being used to update and expand equipment in our welding shop and our Family and Consumer Science classroom as well as our business and media classes. This new equipment will help with our goal of providing our students with opportunities to use commercial equipment to receive training and explore career opportunities.

I encourage our students to take the next couple of weeks to relax and prepare to start the new school year. I look forward to seeing our students and families on Tuesday, August 13 at our Open House at 5:00 p.m. The first day of school is Thursday, August 15, 2024 with a 1:30 p.m. dismissal.

COUNSELOR’S CONNECTION
by
Lisa Hermsmeier

Welcome to August! School is just around the corner. I hope that everyone has had a pleasant and relaxing summer.

7-12 REGISTRATION DAY:

Schedules will be mailed out the last week of July. One side will have the student’s schedule and the other the school schedule, allowing students to see which class they would like to take. Drop/Add and New Student Registration is scheduled for Friday, August 9th, from 8 a.m. to 4 p.m. Students and parents can stop by during this time to enroll or make changes to an existing schedule. If you need to schedule another time to meet, please call Ms. Hermsmeier or high school secretary, Kathy Houser. You may also email Ms. Hermsmeier at lhermsmeier@meridianmustangs.org with any drop/add changes. Students will also be able to drop and add the first week of school. **Please note that you will not be able to drop/add with Ms. Hermsmeier Aug 12-14 as she will be attending teacher in-service.**



ACT – JUNIORS/SENIORS:

Incoming Juniors and Seniors: It's time to be thinking about the ACT! ACT has added dates for this upcoming fall. For those of you interested in taking the September ACT, note that you must register before school begins in August. Go to actstudent.org to register. For those in need of a fee waiver, contact Ms. Hermsmeier.

Seniors – for college admission and scholarships, December test is the last test most colleges will accept. Keep that in mind when thinking about taking the ACT, as you will want to give yourself time to retake the test if needed.

2024-2025 ACT National Test Dates:

Registration Deadline

- August 9, 2024
- September 20, 2024
- November 8, 2024
- January 3, 2025
- February 28, 2025
- May 9, 2025
- June 6, 2025

Test Date

- September 14, 2024
- October 26, 2024
- December 14, 2024
- February 8, 2025
- April 5, 2025
- June 14, 2025
- July 12, 2025

Questions/Concerns? Contact Lisa Hermsmeier at lhermsmeier@meridianmustangs.org or (402)446-7265 ext.1253

INTRODUCING...

Meridian Public School is excited to welcome 3 new teachers (Lara Celesky, Landyn Cole, and Julie Homolka) as well as 3 new paras (Michelle Jacobs, Hayley Petersen, and Holly Petersen) to our staff. Please help us to make them all feel at home in our communities.

Lara Celesky: Hello everyone! My name is Lara Celesky and I am one of the new music teachers here at Meridian! I will be teaching lower elementary general music along with middle and high school choir. I am going into my first year of teaching and am super excited to meet you all! I just graduated from the University of Nebraska - Lincoln this past May. In college, I was involved with various choirs along with instrumental

ensembles too. Outside of music, I love to go on walks, catch up with friends and family, and love to go on adventures near or far. I'll see you all soon! Don't hesitate to reach out if you have any questions!

Landyn Cole: Hello everyone! My name is Ms. Cole and I am Meridian's new Secondary English and Speech teacher! I attended the University of Nebraska-Lincoln, where I worked as a Writing Center Consultant and Writing Fellow and graduated with a Bachelor of Arts degree. During my undergrad, I also interned at a non-profit, Lincoln Literacy, where I had the opportunity to teach English as a foreign language to students from all around the world! When I'm not studying or working, I enjoy reading fiction, going for walks at Holmes Lake, and spending time with friends (usually binge-watching a reality tv show). I'm very excited to meet the Mustang students, faculty, and community members this August. Go Mustangs!

Julie Homolka: My name is Julie Homolka. I live in Western with my husband, Kevin, and daughter, Jessa. I have a Bachelor's of Music degree from Hastings College and am currently working on my Masters in Curriculum and Instruction and Special Education endorsement from Doane. In my free time, I love cooking, playing board games and playing music with my friends. I'm excited to join the Meridian Staff.

Michelle Jacobs: Hi! My name is Michelle Jacobs. My husband and I are originally from Denver, Colorado and moved out here to enjoy the country life about 14 years ago. (Best decision ever!) I have two daughters and 3 grandchildren.

We love everything about this area and spend a lot of time out in nature exploring, camping, hunting, and taking pictures.

I'm very excited to be a part of the Meridian family and look forward to getting to know everyone!

Holly Petersen: Hi! My name is Holly Petersen. I grew up in Swanton, NE and graduated from Tri County High School. For the past 22 years I lived in the Branson, MO area. While I was living in the Ozarks, I worked at

Silver Dollar City theme park, Oshkosh Bgosh children's clothing, and Dick's 5 & 10, an old fashioned dime store. It was a lot of fun living in a tourist area and I made many life long friends. I decided to return to Nebraska to be near my parents and my brother and his family. I have 3 nephews and a niece who attend Wilber Clatonia Public Schools. I enjoy going to their activities and sporting events. My hobbies are baking, reading, and traveling.

I am excited to be at Meridian Public Schools! I have always enjoyed working with kids and I am eager to help them learn and have lots of fun along the way.

SAVE THE DATE

The Meridian Dance Team will be hosting a 2 Person Scramble on September 22, 2024. Tee off is at 9:00 a.m. at Hidden Hills Country Club in Beatrice. The \$55 entry fee will include a cart and lunch. More information will be shared as it becomes available.

2024-2025 PHYSICALS

All student athletes, Kindergarteners, 7th Graders, foreign exchange students, and students who move to our district from out of state are required to have Nebraska physicals, and State school immunization requirements must be met. In addition to a physical, Kindergarten, foreign exchange students, and students who move to our district from out of state will need an eye exam. Kindergarten and 7th Grade students will need a urine sample, so please pick up a sterile cup from the clinic ahead of time. **Students must bring all forms with their name and date of birth on each as indicated - including the medical history form. These forms also require a signature by a parent or guardian.**

Physical forms can be found at the back of this newsletter, at the District Office of Meridian Public Schools, or on the NSAA website (nsaa.home). **Please fill out all of the attached forms. You need to include a signed NSAA Parent and Student Consent form when you turn your physicals in to the school. Student athletes are NOT allowed to play without a completed NSAA consent form on file at the school.**



PREPARTICIPATION PHYSICAL EVALUATION

HISTORY FORM

Note: Complete and sign this form (with your parents if younger than 18) before your appointment.

Name: _____ Date of birth: _____

Date of examination: _____ Sport(s): _____

Sex assigned at birth (F, M, or intersex): _____ How do you identify your gender? (F, M, or other): _____

List past and current medical conditions.
Have you ever had surgery? If yes, list all past surgical procedures.
Medicines and supplements: List all current prescriptions, over-the-counter medicines, and supplements (herbal and nutritional).
Do you have any allergies? If yes, please list all your allergies (ie, medicines, pollens, food, stinging insects).

Patient Health Questionnaire Version 4 (PHQ-4)
Over the last 2 weeks, how often have you been bothered by any of the following problems? (Circle response.)
Table with 5 columns: Problem, Not at all, Several days, Over half the days, Nearly every day.

GENERAL QUESTIONS
HEART HEALTH QUESTIONS ABOUT YOU
Table with 3 columns: Question, Yes, No.

HEART HEALTH QUESTIONS ABOUT YOU (CONTINUED)
HEART HEALTH QUESTIONS ABOUT YOUR FAMILY
Table with 3 columns: Question, Yes, No.



■ PREPARTICIPATION PHYSICAL EVALUATION
ATHLETES WITH DISABILITIES FORM: SUPPLEMENT TO THE ATHLETE HISTORY

Name: _____ Date of birth: _____

Table with 16 rows of questions and two columns for 'Yes' and 'No' answers. Questions include: 1. Type of disability, 2. Date of disability, 3. Classification, 4. Cause of disability, 5. List the sports you are playing, 6-16. Do you regularly use a brace, an assistive device, or a prosthetic device for daily activities? Do you use any special brace or assistive device for sports? Do you have any rashes, pressure sores, or other skin problems? Do you have a hearing loss? Do you use a hearing aid? Do you have a visual impairment? Do you use any special devices for bowel or bladder function? Do you have burning or discomfort when urinating? Have you had autonomic dysreflexia? Have you ever been diagnosed as having a heat-related (hyperthermia) or cold-related (hypothermia) illness? Do you have muscle spasticity? Do you have frequent seizures that cannot be controlled by medication?

Explain "Yes" answers here.

Please indicate whether you have ever had any of the following conditions:

Table with 18 rows of conditions and two columns for 'Yes' and 'No' answers. Conditions include: Atlantoaxial instability, Radiographic (x-ray) evaluation for atlantoaxial instability, Dislocated joints (more than one), Easy bleeding, Enlarged spleen, Hepatitis, Osteopenia or osteoporosis, Difficulty controlling bowel, Difficulty controlling bladder, Numbness or tingling in arms or hands, Numbness or tingling in legs or feet, Weakness in arms or hands, Weakness in legs or feet, Recent change in coordination, Recent change in ability to walk, Spina bifida, Latex allergy.

Explain "Yes" answers here.

I hereby state that, to the best of my knowledge, my answers to the questions on this form are complete and correct.

Signature of athlete: _____
Signature of parent or guardian: _____
Date: _____

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■ PREPARTICIPATION PHYSICAL EVALUATION

ATHLETES WITH DISABILITIES FORM: SUPPLEMENT TO THE ATHLETE HISTORY

Name: _____ Date of birth: _____

1. Type of disability:		
2. Date of disability:		
3. Classification (if available):		
4. Cause of disability (birth, disease, injury, or other):		
5. List the sports you are playing:		
	Yes	No
6. Do you regularly use a brace, an assistive device, or a prosthetic device for daily activities?		
7. Do you use any special brace or assistive device for sports?		
8. Do you have any rashes, pressure sores, or other skin problems?		
9. Do you have a hearing loss? Do you use a hearing aid?		
10. Do you have a visual impairment?		
11. Do you use any special devices for bowel or bladder function?		
12. Do you have burning or discomfort when urinating?		
13. Have you had autonomic dysreflexia?		
14. Have you ever been diagnosed as having a heat-related (hyperthermia) or cold-related (hypothermia) illness?		
15. Do you have muscle spasticity?		
16. Do you have frequent seizures that cannot be controlled by medication?		

Explain "Yes" answers here.

Please indicate whether you have ever had any of the following conditions:

	Yes	No
Atlantoaxial instability		
Radiographic (x-ray) evaluation for atlantoaxial instability		
Dislocated joints (more than one)		
Easy bleeding		
Enlarged spleen		
Hepatitis		
Osteopenia or osteoporosis		
Difficulty controlling bowel		
Difficulty controlling bladder		
Numbness or tingling in arms or hands		
Numbness or tingling in legs or feet		
Weakness in arms or hands		
Weakness in legs or feet		
Recent change in coordination		
Recent change in ability to walk		
Spina bifida		
Latex allergy		

Explain "Yes" answers here.

I hereby state that, to the best of my knowledge, my answers to the questions on this form are complete and correct.

Signature of athlete: _____

Signature of parent or guardian: _____

Date: _____



■ PREPARTICIPATION PHYSICAL EVALUATION

MEDICAL ELIGIBILITY FORM

Name: _____ Date of birth: _____

- Medically eligible for all sports without restriction
- Medically eligible for all sports without restriction with recommendations for further evaluation or treatment of

- Medically eligible for certain sports

- Not medically eligible pending further evaluation
- Not medically eligible for any sports

Recommendations: _____

I have examined the student named on this form and completed the preparticipation physical evaluation. The athlete does not have apparent clinical contraindications to practice and can participate in the sport(s) as outlined on this form. A copy of the physical examination findings are on record in my office and can be made available to the school at the request of the parents. If conditions arise after the athlete has been cleared for participation, the physician may rescind the medical eligibility until the problem is resolved and the potential consequences are completely explained to the athlete (and parents or guardians).

Name of health care professional (print or type): _____ Date: _____

Address: _____ Phone: _____

Signature of health care professional: _____, MD, DO, NP, or PA

SHARED EMERGENCY INFORMATION

Allergies: _____

Medications: _____

Other information: _____

Emergency contacts: _____



To be completed for Students participating in any NSAA activities.

Student and Parent Consent Form



School Year: 20 ___ -20 ___
Member School: ___
Name of Student: ___
Date of Birth: ___ Place of Birth: ___

The undersigned(s) are the Student and the parent(s), guardian(s), or person(s) in charge of the above-named Student and are collectively referred to as "Parent".

The Parent and Student hereby:

- (1) Understand and agree that participation in NSAA sponsored activities is voluntary on the part of the Student and is a privilege;
(2) Understand and agree that (a) by this Consent Form the NSAA has provided to the Parent and Student of the existence of potential dangers associated with athletic and activity participation;
(3) Consent and agree to participation of the Student in NSAA activities subject to all NSAA Bylaws and rules interpretations for participation in NSAA sponsored athletic and/or activities;
(4) Consent and agree to (a) the disclosure by the Member School at which the Student is enrolled to the NSAA, and subsequent disclosure by the NSAA, of information regarding the Student;
(5) Consent and agree to authorize licensed sports injury personnel to evaluate and treat any injury or illness that occurs during the Student's participation in NSAA activities.
(6) Acknowledge that Parents are obligated to pay for professional medical and/or related services; the NSAA shall not be liable for payment of such services.

I acknowledge that I have read paragraphs (1) through (6) above, understand and agree to the terms thereof, including the warning of potential risk of injury inherent in participation in athletics and activities.

Name of Student [Print Name] Student Signature Date

(I am)(We are) the Student's [circle appropriate choice] (Parent) (Guardian). (I)(We) acknowledge that (I)(We) have read paragraphs (1) through (6) above, understand and agree to the terms thereof, including the warning of potential risk of injury inherent in participation in athletics and activities. Having read the warning in paragraph (2) above and understanding the potential risk of injury to my Student, (I)(we) hereby give (my)(our) permission for [insert Student name] to practice and compete for the above named high school in activities approved by the NSAA, except those crossed out below:

Table with 7 columns: Baseball, Basketball, Bowling, Cross Country, Debate, Football, Golf, Journalism, Music, Play Production, Soccer, Softball, Speech, Swim/Dive, Tennis, Track & Field, Unified Bowling, Unified Track & Field, Volleyball, Wrestling

Table with 3 columns: Parent(s)/Guardian Printed Name(s)*, Parent/Guardian Signature, Date of Signature

*Both Mother and Father must sign, unless parents are divorced, the custodial parent must sign, or if the Student is not living with parents, the Student's legal guardian.



2024-2025 MERIDIAN SCHOOL SUPPLY LIST

Pre-K

- ◇ 1 Box of Kleenex
- ◇ 1 Container of Disinfectant Wipes
- ◇ Book Bag
- ◇ 1 - 30" x 54" Bath Towel (for quiet time)
- ◇ Non-Marking Gym Shoes with Velcro or Elastic Straps
- ◇ 1 Complete change of clothes in a plastic bag labeled with the child's name to be kept at school in case of accidents or spills.

Optional:

- ◇ Water Bottle
- ◇ Light Jacket or Sweater for Use in Classroom

Please put your child's initials on the items they bring.

2nd Grade

- ◇ Pencils
- ◇ Eraser
- ◇ Crayons (24 - 48 Count)
- ◇ Markers
- ◇ 1 Box of Facial Tissue
- ◇ Scissors
- ◇ Book Bag
- ◇ P.E. Shoes (no dark soles)
- ◇ 1 Pocket Folder
- ◇ Paint Shirt
- ◇ 2 Containers Clorox Wipes
- ◇ 1 Small Bottle of Hand Sanitizer
- ◇ Pencil Box or Container (make sure it will fit in your desk)

Optional:

- ◇ Colored Pencils
- ◇ Ruler
- ◇ Glue Sticks
- ◇ Earbuds

Please do not send personal pencil sharpeners as electric sharpeners are provided in the classroom.

6th Grade

- ◇ 12 Pack Pencils – NO mechanical, please
- ◇ 1 Pencil Bag/Pouch
- ◇ 3 Pack Pink Pearl Erasers
- ◇ 1 Loose Leaf Paper – College Ruled
- ◇ 2 Heavy Duty Pocket Folders with Prongs
- ◇ 2 Composition Notebooks – College Ruled
- ◇ 10 Pack Crayola Fine Tip Markers
- ◇ 4 Pack Elmer's Glue Sticks
- ◇ 4-8 Pack Expo Fine Tip Markers
- ◇ 2-3-Boxes Facial Tissue
- ◇ 1 Container Clorox Wipes
- ◇ Ear Buds
- ◇ PE Shoes – NON-MARKING

Please do not send personal pencil sharpeners as electric sharpeners are provided in the classroom.

Kindergarten

- ◇ 2 Boxes of Facial Tissue
 - ◇ Non-Marking Gym Shoes - **preferably velcro unless they can tie their shoes**
 - ◇ Backpack/Book Bag
 - ◇ 3 Large Containers Disinfectant Wipes OR 2 Spray Bottles Cleaner/Disinfectant (**It is helpful to send paper towels if you buy spray**).
 - ◇ 1 Complete change of clothes in a plastic bag labeled with the child's name to be kept at school
 - ◇ 1 Paint Smock - Plastic/Vinyl (if possible)
- Optional:**
- ◇ Small travel pillow if your child wants one for rest time. **This will only be used the FIRST QUARTER.**
 - ◇ I will supply a water bottle for them. *Please label items you send with your child's name.*

Please DO NOT send your child in tie shoes (especially for PE) if they are unable to tie their own shoes. We work on this skill, but it is difficult to have one person tie several pairs of shoes multiple times per day.

3rd Grade

- ◇ 1 Bottle of White School Glue
- ◇ 2 One-Subject Notebooks
- ◇ Pencil Case or Box
- ◇ Pencils
- ◇ Erasers
- ◇ Markers
- ◇ Crayons – 48 Count or Less
- ◇ Scissors
- ◇ Backpack/Book Bag
- ◇ 1 Pairs Ear Buds
- ◇ P.E. Shoes (no dark soles)
- ◇ 1 Roll of Paper Towels
- ◇ Boxes of Tissue
- ◇ Clorox Wipes

Please do not send personal pencil sharpeners as electric sharpeners are provided in the classroom.

7th Grade Science

- ◇ 1 - 3-Ring Binder or Folder

ALL HIGH SCHOOL STUDENTS

- ◇ 1 Box Facial Tissue

1st Grade

- ◇ #2 Pencils
 - ◇ Crayola Crayons (24 Count ONLY)
 - ◇ 2-3 Large Erasers
 - ◇ Scissors
 - ◇ 1 Pencil Box or Bag
 - ◇ Crayola Markers
 - ◇ 3 Large Boxes of Facial Tissue
 - ◇ 1 Container Clorox Wipes
 - ◇ 2 Glue Sticks
 - ◇ Headphones (*earbuds do not seem to work for little ears*)
 - ◇ Book Bag
 - ◇ Non-Marking Gym Shoes
 - ◇ Paint Shirt
- Please label items you send with your child's name.*
- Please do not send personal pencil sharpeners as electric sharpeners are provided in the classroom.**

4th Grade

- ◇ 1 Box Facial Tissue
- ◇ 2 Pocket Folders
- ◇ 1 Pencil Pouch or Box
- ◇ Earbuds
- ◇ #2 Pencils
- ◇ 2 Wide Ruled Notebooks
- ◇ 1 Clorox Wipes
- ◇ 2 Large Erasers
- ◇ 1 Set of Water Colors
- ◇ Non-Marking PE Shoes

5th Grade

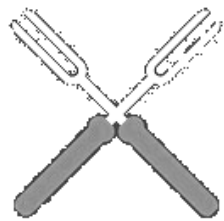
- ◇ 3-Boxes Facial Tissue
- ◇ PE Shoes – Non-Marking
- ◇ Pencil Box or Bag
- ◇ Dry Erase Markers with Eraser
- ◇ 12 Wooden Pencils
- ◇ 2-Pocket Folders
- ◇ 2-Highlighters (Any Color)
- ◇ Headphones for ChromeBook
- ◇ 2-Journal Writing Notebooks

7th - 12th Grade Math Classes

- ◇ Scientific Calculator (If your child does not own a scientific calculator, please consider buying them one for the upcoming school year. A preferred calculator among many of the students is a Texas Instruments (TI-30XIIS.)



FEA BARBEQUE & LAKE DAY



AUGUST 11, 2024
SUNDAY AT 3 PM
@ Lonestar

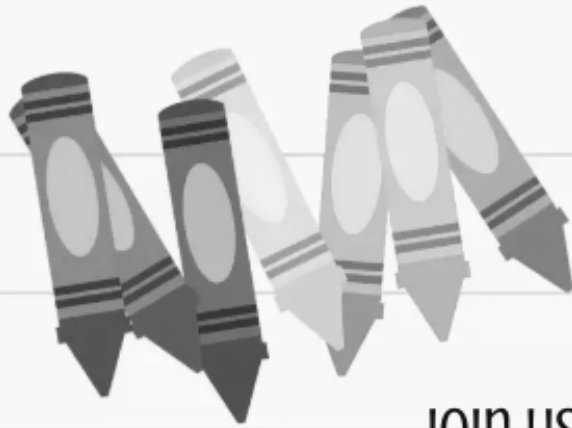
**Come hungry and ready to
party!**



August

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Breakfast is also served with fruit, juice & milk. Cereal is a substitute for any breakfast entrée.						Menu is subject to change without notice.
4	5	6	7	8	9	10
Fresh fruit & Vegetable bar Offered each day.						
11	12	13	14	15	16	17
Choice of 1% white & chocolate milk is offered each day. PK get 1% white milk only.				First Day of School	Ham & Egg Bar Corn Dog Baked Beans Chips	
18	19	20	21	22	23	24
	Omelet/Toast Chicken Fried Steak Mashed Potatoes Gravy/Corn	French Toast Sticks BBQ Rib Sandwich French Fries Carrots	Sausage Egg Tornado Chicken Strips Scalloped Potatoes Green Bean	Fruit & Granola Parfait Taco Refried Beans Churro	Breakfast Burrito Mac & Cheese Little Smokies Corn/Roll	
25	26	27	28	29	30	31
	Pop-Tart Cheesy Bread Marinara Sauce Fruit Cup	Breakfast Pizza Breaded Pork Sandwich Hash Brown Patty Mixed Vegetables	Apple Frudel Hotdog Baked Beans Apple Crisp	Breakfast Sandwich Tater Tot Casserole Green Beans Roll	Pancakes Salisbury Steak Mashed Potatoes/gravy Corn/Roll	This institution is an equal opportunity employer.





JOIN US FOR MERIDIAN'S

BACK TO SCHOOL

OPEN HOUSE

TUESDAY,
AUGUST 13
5:00-7:00 P.M.



FOR ALL PREK-12 STUDENTS AND FAMILIES.

- *BRING YOUR SCHOOL SUPPLIES.
- *see your classroom.
- *Meet your teachers.
- *VISIT WITH ADMINISTRATION.



*Free HOTDOG Meal in the commons

SPONSORED BY MPIE





2 PERSON SCRAMBLE

September 22, 2024

Hidden Hills Country Club, Beatrice

\$55.00 PER PERSON

includes Golf Carts and Lunch

Please RSVP to Deanna Brakhage

at 402-418-0120.

No rain date scheduled!!!!

REGISTRATION BEGINS AT 8:30 AM

TEE TIME AT 9:00 AM

Prizes

Mulligan's Available

Meridian Dance



Did you know?

Daykin, Nebraska is known as the "Windmill Town" hence the title of our celebration. In 1930, Daykin was featured in Ripley's Believe It or Not for having the most windmills per capita in the entire state of Nebraska. In 1949, a water tower was installed. This replaced all but one windmill which still stand on the lawn in front of the Daykin Community Building as a reminder of Daykin's history.

In honor of the windmill heritage in the town of Daykin there are plans to create a historical marker near the memorable windmill that stands today!



Packing List

- Lawn Chairs ✓
- Cooler ✓
- Sunscreen-Bugspray ✓
- Cash ✓
- Blanket-Jacket ✓

Our Sponsors & Donations



Daykin Lumber
Gene Bartels



Donate Life in Memory of
Payton Van Westen

Daykin Community Club



Check out our Facebook Page!



Welcome!

The community is excited to welcome you to Daykin, Nebraska! We are proud to present the 2nd Annual Daykin Windmill Dayz 2024. This event is organized by the Daykin Community Club. Our community club continues to grow with new exciting ideas and ways to improve our little town we call home. This weekend would not have been possible without our generous sponsors and donors.

The Daykin Community Club planning committee deserves a special thank you as well for taking the time from busy schedules to coordinate and plan for a successful weekend full of small town family fun!



Friday, August 9th

Pasture Golf is the only Daykin Community Club activity planned for Friday evening to kickoff the weekend celebration.

ALL ATV guidelines must be followed.

Pasture Golf 2024

PASTURE Golf 2024



AUGUST 9TH

**REGISTRATION
DAYKIN CITY PARK
5:00PM - 6:00PM**



\$10/PERSON
**GOLF STARTS
6:00PM**

**WEAR BRIGHT COLORS!
BRING YOUR OWN CLUB
TENNIS BALLS INCLUDED**

*****NO TENNIS RACKETS PLEASE*****

ALL PROCEEDS GO TOWARDS DAYKIN COMMUNITY PLANNING & IMPROVEMENTS.

Following Pasture Golf



Daykin Road Runner Bar & Grill

Awards & Entertainment

6:00 PM - 9:30 PM

Hotdogs, brats, sloppy joes & pulled pork sandwiches w/ chips.

6:30 PM - 12:30 AM

Music Linc for entertainment!

Saturday, August 10th Schedule of Events

8:00 AM - 1:00 PM - Harbor Coffeehouse - Coffee Truck

Coffee truck will be parked near the Daykin Community Club building.

8:30 AM - Color Run/Walk

Run starts at 9:00AM. Pre-register by contacting Jen Wolfe 402-841-5671 (call/text) or register that morning. Proceeds to the Meridian High School Volleyball team. Wear a white shirt!

10:00 AM - Cornhole Tournament

Pre register by contacting Mark Houser 402-300-0420 (call/text) or register day of. \$20.00/per team. Pay out for 1st, 2nd and 3rd place.

10:00 AM - 6:30 PM - Raffle Tickets for Sale

Tickets \$5.00/ticket or 5 tickets for \$20. Raffle tickets will be sold throughout the day!

10:00 AM - 3:00 PM - Craft Fair in Community Building

Vendors are set up inside the Daykin Community Building.

10:00 AM - Inflatables in the Park & Kids Activities

All kids activities are FREE. Come get your face painted!

10:30AM - Daykin Fire Department Water Fight

Registration at 10:30AM. Water fight starts at 11:00AM.

11:00 AM - 1:00 PM - Daykin Rescue - Lunch Meal

Burgers, hotdogs & polish dogs served under the shelter in the park.

1:00 PM - 5:00 PM - BINGO in the Park

BINGO cards are .25 (card, split the pot, all ages welcome!

1:00 PM - 7:00 PM - Ice Cream Coach - Ice Cream Truck

Grab yourself a sweet treat from the ice cream truck located near the public restrooms and volleyball courts in the park.

3:30 PM - Buried Treasure Activity

This event is sponsored by Heartland Bank - Daykin Branch & will be held at the sand volleyball courts.

5:00 PM - Community Club Meal in the Park

Serving brisket, cheesy potatoes, baked beans, roll, dessert & bottled water. (Adult meal \$15.00/plate) Hotdog, chips, dessert & bottle water. (Kids meal \$5.00)

5:00 PM - 8:00 PM - "Polka in the Park"

Featuring - Addie Hejl Trio

Enjoy your meal & polka music in the park! Bring a lawn chair.

7:00 PM - Raffle Drawing Winners Announced

9:00 PM - 12:30 AM - Entertainment by Mojo Filter

Mojo Filter is known for their classic fun dance music.

Specialty Drinks & Dessert



Harbor Coffeehouse

8:00 AM - 1:00 PM

This coffee truck is coming to us from Lincoln, NE. It is located south of the Daykin Community building.



Ice Cream Coach

1:00 PM - 7:00 PM

This ice cream truck is coming to us from North Platte, NE. It is located near the public restrooms in the park.

Raffle Tickets

\$5.00/ticket

or

5 tickets for \$20.00

Don't forget to purchase your raffle tickets! Raffle items include:

Smokeless Fire Pit

Yeti Cooler

2 Camp Rocker Chairs

Decorated Windmill Blades



Our Musical Guests


Addie Hejl Trio



Mojo Filter

DAYKIN WINDMILL DAYZ 2024

Sat. Aug. 10 9 - 12:30

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