



Meridian Public Schools

The Hoof Print - Home of the Mustangs

Mission Statement:

Meridian Public Schools will educate all students in a safe, nurturing environment while challenging them to develop their integrity, knowledge, and unique talents to become responsible, productive citizens.

Newsletter

www.meridianmustangs.org

May, 2022

Newsletter - May, 2022
Superintendent
Randy Kort

May is here !!!

Thanks to everyone and your continued support over the course of this school year to help make it a successful comeback from the past 2 years of uncertainty. It has been wonderful to see the students in the hallways, at activities and developing those lifelong relationships and memories. Our students have excelled in recent speaking competitions (Kendall Filipi, Samuel Thomas). Erica Scwisow earned the first state FFA Award for Meridian. Kaylee Pribyl set the school record in pole vault. So many more personal bests have been attained at recent track meets.

Over the next few weeks, we will have students on field trips, testing and winding down their school year. Everyone please take some well deserved time and focus on your family and spending quality time with them.

Meridian would also like to welcome Emilye Yowell, our new Ag teacher and Maureen Halama, our new vocal music instructor. These two ladies will be a great fit into our Meridian family. We will have more introductory information from them in one of the summer newsletters.

SUMMER SCHOOL

Meridian Public Schools will be organizing Summer School schedules and contacting parents whose child(ren) were identified as benefiting from extra summer support.

BUSING INFORMATION

Thank You for returning the Bus Information Update page for the 2022-2023 school year. We will be reviewing the information and sending out bus



routes in August. If you have any questions concerning the bus routes please call.

SCHOOL CALENDAR

The start date for student next year will be August 17th. Fridays we will have a 3:10 dismissal for students.

**Board of Education
Meridian Public Schools
District - 48-0303
Daykin, Nebraska, 68338
Monday, April 18, 2022
Regular April 18, 2022 Meeting
6:30 P.M.**

Meridian Public School Board of Education met on April 18, 2022, as per notice in the Fairbury Journal-News.

President Bartels called the meeting to order at 6:30 p.m. The open meeting law information was presented.

Roll call was taken: Vorderstrasse - present, Niederklein - present, Sobotka - present, Rut - present, Scheer - present, and Bartels - present. Also present were Superintendent Kort, Principal Scott, Jeremiah Barnts, Erika Schwisow, and Kymber Schwisow.

Nothing new was added to the agenda.

No comments were made by the public.

Niederklein moved and Scheer seconded to approve the consent agenda as presented.

- A. Minutes of Sunday, March 21, 2022, Regular Meeting
- B. District Financial Report
- C. Activity Fund Report
- D. Hot Lunch Fund Report
- E. Bills

Vote taken: Vorderstrasse - aye, Niederklein - aye, Sobotka - aye, Rut - aye, Scheer - aye, and Bartels - aye. Motion passed 6-0.

Curriculum report:

- Continuing to review classes offered and looking at offering a couple new agricultural classes.

Jeremiah Barnts updated the School Board on the upcoming senior trip planned for May 10, 2022.

The Americanism Committee met prior to the Board meeting. The school will wait on guidance from the NDE as to when the required Holocaust education will be introduced into the curriculum.

Principal's Report:

- MUDECAS music contest was held on Thursday, March 24 at Tri County. The choir earned a superior rating, along with some individuals and small groups also earning superiors. District music will be April 21 and 22.
- The fourth-grade class presented its annual Nebraska Wax Museum on Thursday, March 31. One of the students portrayed Larry, the Cable Guy. This was posted on Twitter and Larry was tagged. He responded within an hour "Very cool! Git-R-Done!"
- State FFA was held April 6-8. Congratulations to Erika Schwisow for earning the State FFA Degree.
- PreK and Kindergarten parent meetings were held Monday, April 11. We currently are expecting approximately 10 students per grade next year.
- Meridian track teams have been very successful this year. HS Boys were 2nd at Deshler twilight meet. Girls have placed 1st in the past 3 meets! JH boys placed 5th at MUDECAS and won their last meet. JH girls placed 6th at their last meet with a small team. Congratulations to Kaylee Pribyl for breaking the school pole vault record twice this year. The record now stands at 10' 6".
- The JH Quiz Bowl placed 3rd at the MUDECAS contest.
- Kendall Filipi placed 1st and Isaac Thomas placed 3rd in the Eastern Nebraska Speech Contest. They will compete at the state contest on May 9. Congratulations!
- State NSCAS and MAP testing has begun and will continue through May.



- JH/HS music concert will be held Tuesday, April 26.
- Meridian Drama will present “The Lion, The Witch, and the Wardrobe” on Saturday, May 7, at 7pm and Sunday, May 8, at 2pm.
- Seniors’ last week starts with May 9 being their last full day, senior trip on Tuesday, May 10, graduation practice on May 11, and graduation on Saturday, May 14 at 2pm.
- Elementary field day will be held on Friday, May 13.
- The Elementary Student Council raised money along with the Norris Grant to purchase a handicap accessible swing.

Superintendent’s Report:

- Legislative Updates:
 - LB 1112 – Technology and Computer Requirement
 - LB 1218 – Loan Forgiveness and Part 1 of Praxis
 - LB 888 – Holocaust Teaching

The Next Regular Meeting was set for Monday, May 16, 2022, at 6:30 p.m.

Sobotka moved and Scheer seconded to adjourn at 7:15 p.m. Vote Taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer – aye, and Bartels – aye. Motion passed 6-0.

Jamie Niederklein,

Secretary Meridian District #48-030



Student count for 2021-2022

As of 4-18-22 (no change from March)

PreK	6	7th	13
Kindergarten	21	8th	17
1st	15	9th	18
2nd	10	10th	11
3rd	17	11th	19
4th	16	12th	15
5th	12		93
6th	15	Exchange	3
	112		96

Grand Total 208

NSAA 9th-11th count –

(This year 49)(Last year 49)(2 years 51) (3 years 58)(4 years 60)(5 years 67)(6 years 59)(7 years 46)

MUDECAS music contest was held on Thursday, March 24 at Tri County. The

choir earned a superior rating, along with some individuals and small groups also earning superiors. District music was April 21 and 22. The results were not available at the time this newsletter went to print.

The fourth-grade class presented its annual Nebraska Wax Museum on Thursday, March 31. One of the students portrayed Larry, the Cable Guy. This was posted on Twitter and Larry was tagged. He responded within an hour “Very cool! Git-R-Done!”

State FFA was held April 6-8. Congratulations to Erika Schwisow for being the first Meridian member to earn the State FFA Degree.

PreK and Kindergarten parent meetings were held Monday, April 11. We currently are expecting approximately 10 students per grade next year.

Meridian track teams have been very successful this year. The High School Boys placed 2nd at the Deshler Twilight Meet. The High School girls have placed 1st in the past 3 meets! Junior High boys placed 5th at MUDECAS and won their last meet. While the Junior High girls placed 6th at their last meet. Congratulations to Kaylee Pribyl for breaking the school pole vault record twice this year. Her current record is 10’ 6”.

The Junior High Quiz Bowl placed 3rd at the MUDECAS Contest.

Kendall Filipi placed 1st and Isaac Thomas earned 3rd in the Eastern Nebraska Speech Contest. They will compete at the state contest on May 9, in Hebron. Congratulations!

State NSCAS and MAP testing has begun and will continue through May.

The Junior High/High School music concert was held Tuesday, April 26.

The Meridian drama department will present “The Lion, The Witch, and the Wardrobe” on Saturday, May 7, at 7pm and Sunday, May 8, at 2pm.

The Seniors’ last day is May 9. The senior trip will be on Tuesday, May 10, with graduation practice on May 11. Graduation will take place on Saturday, May 14 at 2pm.

Elementary field day will be held on Friday, May 13. The meet will start at 9am at the Meridian track.

The Elementary Student Council raised enough money, including a Norris Grant, to purchase a wheelchair accessible swing. Way to go, Mini Mustangs!!!



Another great year is coming to an end. We made a full year in school, which has been exciting. As the summer quickly approaches, please know that you can email me any time with questions and I will get back to you as quickly as I am able. I hope that everyone has a safe and enjoyable summer.

Senior Information:

Seniors have submitted an exit survey. This survey gives us a way to contact them after graduation in addition to knowing where to send final transcripts, and it also gives us a list of scholarships so we can recognize their accomplishments via Facebook, Twitter, and the school website. I will continue to update the senior spotlight video as I know about more scholarships. If your senior receives additional scholarships, please have them email me or let me know so I can be sure to announce it at graduation.

Seniors Who Took College Credit Courses:

Seniors must request an official transcript from Peru State College or Southeast Community College (depending on where classes were taken) – this includes any dual credit courses taken during high school. Transcript request forms are available online at the college websites. This should be done prior to college registration, so students can have their dual credits transferred to the college they plan to attend. If you need help, please let me know and I can help.

THANK YOU NOTES!

Seniors, remember to send thank you notes to providers of any scholarship received. Meridian is very fortunate to have many generous donors to help our students get a good start in college, so



please do not forget to thank them for their support of our Meridian students.

2022-2023 Schedules:

Current 7-11th graders will soon be finalizing their class schedule for next year. I will be sending out a form soon for students to sign up for next year's classes. This schedule will be mailed home sometime during the summer. Parents, please take a moment to look over these papers with your child.

Seniors ... borrow wisely for college!

Review these tips before you decide how much to borrow in student loans:

- **Borrow only what you need**, even if it's less than the amount offered in your award letter.
- Try to use your student loan money *only* for tuition, room and board, books, and fees. Get a part-time job during college to pay other expenses.
- **Apply for financial aid each year you attend college by completing the FAFSA.**
- **Continue to look for scholarships while you're in college.**

Juniors...here's your summer to-do list

- **Narrow your college choices** to three or four by the time school starts. Visit some college campuses this summer and check out college websites. I have sent out a list of virtual college tours via email to all juniors. Check these out!
- **Become familiar with the FAFSA** (Free Application for Federal Student Aid). Beginning **October 1, 2021**, you and your parents can complete this form to apply for college financial aid.
- **Update (or begin working on) your resume.** Include extracurricular activities, honors, awards, and part-time jobs.
- **Begin looking for scholarships.** Check out the school counseling webpage and *ScholarshipQuest* at EducationQuest.org for Nebraska-based scholarships, and pay attention to scholarships current seniors have received.
- **Find a summer job to help pay for college expenses.** Ask prospective employers if they offer education assistance programs.

Stay safe and, as always, do not hesitate to contact me with any questions.

Lisa Hermsmeier
lhermsmeier@meridianmustangs.org
402-446-7265 ext. 1253

Student Prepares for National Reading Competition



Jenna Woitalewicz, 8th grader at Meridian Public Schools, has earned her spot on a reading team called Battle of the Books. This is a national reading incentive program for students in grades 5-8. Students read books and come together in groups to demonstrate their abilities and to test their knowledge of the books they have read. The purpose of Battle of the Books is to promote literacy and foster a spirit of academic competition, good sportsmanship, and to encourage critical thinking (SNRP, 2020). Gallaudet University sponsors this competition both at the state and national level. Jenna, along with two other teammates, will compete virtually May 17-18 for a chance at a national title.

AWARDS BANQUET

Meridian Public Schools' Awards Banquet will be held on FRIDAY, MAY 6TH, for 7-12 grade students. Ricky's is catering the meal which will be served at 5:30 p.m. To ensure we order enough food for everyone, we will need an accurate head count. Please contact Trish (402-446-7265 extension 2 OR tendorf@meridianmustangs.org) with the number of your family members who are planning to attend. Because MPIE is once again paying half of the cost, we are able to serve the meal free of charge. Please thank them if you happen to see one of their members - we could not do this without their support. We truly appreciate all you do for Meridian Public Schools. Thank you!

2022-2023 PHYSICALS

Jefferson Community Health and Life Fairbury Clinic will be offering sports physicals to students of any grade by appointment. On May 26th, June 23rd, and July 28th from 4:40 p.m. to 7:00 p.m., Fairbury Clinic is offering evening appointments. If you would like to take advantage of the evening schedule, please call 402-729-3361 and make your appointment. Kindergarten, 7th Grade, foreign exchange students, and students who move to our district from out of state are also required to have Nebraska physicals and State school immunization requirements must be met. In addition to a physical, Kindergarten, foreign exchange students, and students who move to our district from out of state will need an eye exam. Please call 402-729-3361 to schedule your appointment. Physicals must be completed before August 1, 2022. **Students must bring all forms with their name and date of birth on each as indicated - including the medical history form. These forms also require a signature by a parent or guardian. If a student comes to their appointment without completed forms, they will need to reschedule their physical.**

The price of each physical without insurance will be \$85 with an additional \$34 charge if a urine sample is required (7th Grade and Kindergarten). If you would like this ran through your insurance as a Well Child Check, make sure you have not submitted a Well Child Check within a year and notify the clinic at the time of scheduling. If urine is required, please pick up a sterile cup from the clinic ahead of time.

Physical forms can be found at the back of this newsletter, at the District Office of Meridian Public Schools, or on the NSAA website (nsaa.home). **Please fill out all of the attached forms. You need to include a signed NSAA Parent and Student Consent form when you turn your physicals in to the school. Student athletes are NOT allowed to play without a completed consent form on file at the school.**

STUDENT COUNCIL

Time flies when you're having fun! Student Council has enjoyed serving students this past year. April went by fast due to all the activities that members are involved in. The last full week of April students were recognized



for their involvement in extracurricular activities. Elections for 2022-2023 are coming up as the school year comes to an end. The Student Council would like to thank the seniors and foreign exchange students for their hard work on the council. Exchange students for this year were Alice Giussani, Finja Koller, and Emma Slopesema. Seniors included Brynn Holtmeier (public relations), Allyson Kort (secretary), Kimberly Schropfer (president), and Erika Schwisow (vice president). The exchange students and seniors will be greatly missed!

Wishing everyone a Marvelous May and signing off!
Public Relations, Brynn Holtmeier

FBLA

Success starts here! The Meridian FBLA chapter had great success this past month at the State Leadership Conference. Nine members in total attended. Those who attended SLC included JD Adam, Brynn Holtmeier, Kaira Niederklein, Peyton Norine, Kailyn Paul, Kimberly Schropfer, Erika Schwisow, Jaala Stewart, and Evelyn Woitalewicz. Three members received honorable mentions: Peyton Norine in Introduction to Parliamentary Procedure, Kailyn Paul in Advertising, and Evelyn Woitalewicz in Introduction to Financial Math. Brynn Holtmeier placed fifth in Organizational Leadership and sixth in Agribusiness. Brynn will represent both Meridian and the state of Nebraska at the National Leadership Conference in Chicago this summer. As the year comes to an end, elections will be held for the upcoming year's officers.

Signing off,
President, Brynn Holtmeier

FFA Report

April is off to a busy start! To start off, the Meridian FFA Chapter welcomed State FFA Officer, Bailey Robinson, to our school for a day. She conducted numerous workshops with all of the ag and shop classes throughout the day. We also welcomed Mitchell Manning, a Nebraska Agricultural Youth Counselor, to present on the opportunity to attend the Nebraska Agricultural Youth Institute. This summer institute for juniors and seniors focuses on career opportunities, networking and professional development within the agricultural industry.

On March 31st, our spring trash pick-up was held along Highway 4 east of Daykin.



Front Row (l to r): Rebecca Vinsonhaler, Olivia Schafer, Lana Santacroce, Bailey Holtmeier, Kim Schropfer Middle Row (l to r): Tucker Simms, Beau Bartels, Kymber Schwisow, Kailyn Paul, Erika Schwisow, Peyton Norine deMonbrun, Isaac Thomas Back Row (l to r): JD Adam, Keagan Sones, Chase Bartels, RJ Paul, Brayden Rut, Kyan Sones, Cooper Wolfe

On April 6th, 19 members headed off to Lincoln where the Nebraska State FFA Convention was being held. Erika Schwisow, Lana Santacroce, RJ Paul, and Kailyn Paul all sang in the State FFA Chorus. Along with that, Bailey received silver for her Cooperative speech and Kailyn Paul received a bronze for her Natural Resource speech on No-Till Farming. Bailey's proficiency in Poultry Production and Kailyn's proficiency in Small Animal Care & Production both received gold rankings. The Connecting Chapters committee was recognized for their participation in the program throughout the year. Congratulations also goes to the Launch Team including Peyton Norine, Lana Santacroce, JD Adam, Cooper Wolfe, and Tucker Simms, for receiving a \$1,000 grant with plans to install an irrigation system in the greenhouse. The Launch Team gave a quick pitch on their small business of selling fresh produce. A huge congratulations goes to our first ever State FFA Degree recipient from Meridian, Erika Schwisow. This is the



First Meridian Recipient of the State FFA Degree: Erika Schwisow

highest degree at the state level. Congratulations to all those who participated in competitions and events at Nebraska State FFA!

Officer and degree applications were due April 14th with interviews for next year's officer team taking place on April 21st. A huge thanks to the interview committee for helping out!

To wrap up the year, we will be having our annual FFA banquet on May 3rd starting at 6pm in the competition gym. At this banquet, we will highlight and honor the accomplishments of our members and supporters throughout the 2021-2022 school year.

Sincerely,
Kymber Schwisow
Meridian FFA Reporter

NIGHT CUSTODIAN/ MAINTENANCE

Meridian Public School is accepting applications for a full-time (possible part-time) Night Custodian/Maintenance person. General knowledge in custodial chores and basic facility maintenance is needed. Training will be provided in various areas as needed. Single coverage insurance and retirement packages are available. Please stop by Meridian Public School to complete an application or send resume to:

Randy Kort
Meridian Public School
PO Box 190
Daykin, NE 68338
OR

rkort@meridianmustangs.org
Applications will be accepted until position is filled. EOE



- | | | |
|---------|----------|----------|
| EMILEE | JEREMIAH | JACOB |
| ALICE | ANGELO | BRYNN |
| FINJA | ALLYSON | TYLER |
| DREW | KENNA | KAITLYNN |
| BRAYDEN | WYATT | KIMBERLY |
| ERIKA | EMMA | KEAGAN |

BEHIND YOU, ALL YOUR MEMORIES.
BEFORE YOU, ALL YOUR DREAMS.
AROUND YOU, ALL WHO LOVE YOU.
WITHIN YOU, ALL YOU NEED.



■ PREPARTICIPATION PHYSICAL EVALUATION

HISTORY FORM

Note: Complete and sign this form (with your parents if younger than 18) before your appointment.

Name: _____ Date of birth: _____

Date of examination: _____ Sport(s): _____

Sex assigned at birth (F, M, or intersex): _____ How do you identify your gender? (F, M, or other): _____

List past and current medical conditions. _____

Have you ever had surgery? If yes, list all past surgical procedures. _____

Medicines and supplements: List all current prescriptions, over-the-counter medicines, and supplements (herbal and nutritional). _____

Do you have any allergies? If yes, please list all your allergies (ie, medicines, pollens, food, stinging insects). _____

Patient Health Questionnaire Version 4 (PHQ-4)
Over the last 2 weeks, how often have you been bothered by any of the following problems? (Circle response.)

	Not at all	Several days	Over half the days	Nearly every day
Feeling nervous, anxious, or on edge	0	1	2	3
Not being able to stop or control worrying	0	1	2	3
Little interest or pleasure in doing things	0	1	2	3
Feeling down, depressed, or hopeless	0	1	2	3

(A sum of ≥ 3 is considered positive on either subscale [questions 1 and 2, or questions 3 and 4] for screening purposes.)

GENERAL QUESTIONS (Explain "Yes" answers at the end of this form. Circle questions if you don't know the answer.)		
	Yes	No
1. Do you have any concerns that you would like to discuss with your provider?		
2. Has a provider ever denied or restricted your participation in sports for any reason?		
3. Do you have any ongoing medical issues or recent illness?		
HEART HEALTH QUESTIONS ABOUT YOU		
	Yes	No
4. Have you ever passed out or nearly passed out during or after exercise?		
5. Have you ever had discomfort, pain, tightness, or pressure in your chest during exercise?		
6. Does your heart ever race, flutter in your chest, or skip beats (irregular beats) during exercise?		
7. Has a doctor ever told you that you have any heart problems?		
8. Has a doctor ever requested a test for your heart? For example, electrocardiography (ECG) or echocardiography.		

HEART HEALTH QUESTIONS ABOUT YOU (CONTINUED)		
	Yes	No
9. Do you get light-headed or feel shorter of breath than your friends during exercise?		
10. Have you ever had a seizure?		
HEART HEALTH QUESTIONS ABOUT YOUR FAMILY		
	Yes	No
11. Has any family member or relative died of heart problems or had an unexpected or unexplained sudden death before age 35 years (including drowning or unexplained car crash)?		
12. Does anyone in your family have a genetic heart problem such as hypertrophic cardiomyopathy (HCM), Marfan syndrome, arrhythmogenic right ventricular cardiomyopathy (ARVC), long QT syndrome (LQTS), short QT syndrome (SQTS), Brugada syndrome, or catecholaminergic polymorphic ventricular tachycardia (CPVT)?		
13. Has anyone in your family had a pacemaker or an implanted defibrillator before age 35?		



■ PREPARTICIPATION PHYSICAL EVALUATION

ATHLETES WITH DISABILITIES FORM: SUPPLEMENT TO THE ATHLETE HISTORY

Name: _____ Date of birth: _____

1. Type of disability:		
2. Date of disability:		
3. Classification (if available):		
4. Cause of disability (birth, disease, injury, or other):		
5. List the sports you are playing:		
	Yes	No
6. Do you regularly use a brace, an assistive device, or a prosthetic device for daily activities?		
7. Do you use any special brace or assistive device for sports?		
8. Do you have any rashes, pressure sores, or other skin problems?		
9. Do you have a hearing loss? Do you use a hearing aid?		
10. Do you have a visual impairment?		
11. Do you use any special devices for bowel or bladder function?		
12. Do you have burning or discomfort when urinating?		
13. Have you had autonomic dysreflexia?		
14. Have you ever been diagnosed as having a heat-related (hyperthermia) or cold-related (hypothermia) illness?		
15. Do you have muscle spasticity?		
16. Do you have frequent seizures that cannot be controlled by medication?		

Explain "Yes" answers here.

Please indicate whether you have ever had any of the following conditions:

	Yes	No
Atlantoaxial instability		
Radiographic (x-ray) evaluation for atlantoaxial instability		
Dislocated joints (more than one)		
Easy bleeding		
Enlarged spleen		
Hepatitis		
Osteopenia or osteoporosis		
Difficulty controlling bowel		
Difficulty controlling bladder		
Numbness or tingling in arms or hands		
Numbness or tingling in legs or feet		
Weakness in arms or hands		
Weakness in legs or feet		
Recent change in coordination		
Recent change in ability to walk		
Spina bifida		
Latex allergy		

Explain "Yes" answers here.

I hereby state that, to the best of my knowledge, my answers to the questions on this form are complete and correct.

Signature of athlete: _____

Signature of parent or guardian: _____

Date: _____



PREPARTICIPATION PHYSICAL EVALUATION

PHYSICAL EXAMINATION FORM

Name: _____ Date of birth: _____

PHYSICIAN REMINDERS

- 1. Consider additional questions on more-sensitive issues.
- Do you feel stressed out or under a lot of pressure?
- Do you ever feel sad, hopeless, depressed, or anxious?
- Do you feel safe at your home or residence?
- Have you ever tried cigarettes, e-cigarettes, chewing tobacco, snuff, or dip?
- During the past 30 days, did you use chewing tobacco, snuff, or dip?
- Do you drink alcohol or use any other drugs?
- Have you ever taken anabolic steroids or used any other performance-enhancing supplement?
- Have you ever taken any supplements to help you gain or lose weight or improve your performance?
- Do you wear a seat belt, use a helmet, and use condoms?
2. Consider reviewing questions on cardiovascular symptoms (Q4-Q13 of History Form).

Table with columns: EXAMINATION, MEDICAL, MUSCULOSKELETAL, NORMAL, ABNORMAL FINDINGS. Rows include: Height, Weight, BP, Pulse, Vision, Corrected, Appearance, Eyes, ears, nose, and throat, Lymph nodes, Heart, Lungs, Abdomen, Skin, Neurological, Neck, Back, Shoulder and arm, Elbow and forearm, Wrist, hand, and fingers, Hip and thigh, Knee, Leg and ankle, Foot and toes, Functional.

* Consider electrocardiography (ECG), echocardiography, referral to a cardiologist for abnormal cardiac history or examination findings, or a combination of those.

Name of health care professional (print or type): _____ Date: _____

Address: _____ Phone: _____

Signature of health care professional: _____, MD, DO, NP, or PA

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I hereby give permission for the release of the attached student medical history and the results of the actual physical examination to the school for the purposes of participation in athletics and activities.
Parent or Legal Guardian Signature _____ Date _____



■ PREPARTICIPATION PHYSICAL EVALUATION

MEDICAL ELIGIBILITY FORM

Name: _____ Date of birth: _____

- Medically eligible for all sports without restriction
- Medically eligible for all sports without restriction with recommendations for further evaluation or treatment of

- Medically eligible for certain sports

- Not medically eligible pending further evaluation

- Not medically eligible for any sports

Recommendations: _____

I have examined the student named on this form and completed the preparticipation physical evaluation. The athlete does not have apparent clinical contraindications to practice and can participate in the sport(s) as outlined on this form. A copy of the physical examination findings are on record in my office and can be made available to the school at the request of the parents. If conditions arise after the athlete has been cleared for participation, the physician may rescind the medical eligibility until the problem is resolved and the potential consequences are completely explained to the athlete (and parents or guardians).

Name of health care professional (print or type): _____ Date: _____

Address: _____ Phone: _____

Signature of health care professional: _____, MD, DO, NP, or PA

SHARED EMERGENCY INFORMATION

Allergies: _____

Medications: _____

Other information: _____

Emergency contacts: _____



To be completed for Students participating in any NSAA activities.

Student and Parent Consent Form



School Year: 20 ___-20 ___
Member School: ___
Name of Student: ___
Date of Birth: ___ Place of Birth: ___

The undersigned(s) are the Student and the parent(s), guardian(s), or person(s) in charge of the above-named Student and are collectively referred to as "Parent".

The Parent and Student hereby:

- (1) Understand and agree that participation in NSAA sponsored activities is voluntary on the part of the Student and is a privilege;
(2) Understand and agree that (a) by this Consent Form the NSAA has provided to the Parent and Student of the existence of potential dangers associated with athletic and activity participation;
(3) Consent and agree to participation of the Student in NSAA activities subject to all NSAA Bylaws and rules interpretations for participation in NSAA sponsored athletic and/or activities;
(4) Consent and agree to (a) the disclosure by the Member School at which the Student is enrolled to the NSAA;
(5) Consent and agree to authorize licensed sports injury personnel to evaluate and treat any injury or illness that occurs during the Student's participation in NSAA activities;
(6) Acknowledge that Parents are obligated to pay for professional medical and/or related services; the NSAA shall not be liable for payment of such services.

I acknowledge that I have read paragraphs (1) through (6) above, understand and agree to the terms thereof, including the warning of potential risk of injury inherent in participation in athletics and activities.

Name of Student [Print Name] Student Signature Date

(I am)(We are) the Student's [circle appropriate choice] (Parent) (Guardian). (I)(We) acknowledge that (I)(We) have read paragraphs (1) through (6) above, understand and agree to the terms thereof, including the warning of potential risk of injury inherent in participation in athletics and activities. Having read the warning in paragraph (2) above and understanding the potential risk of injury to my Student, (I)(we) hereby give (my)(our) permission for [insert Student name] to practice and compete for the above named high school in activities approved by the NSAA, except those crossed out below:

Table with 7 columns: Baseball, Basketball, Bowling, Cross Country, Debate, Football, Golf, Journalism, Music, Play Production, Soccer, Softball, Speech, Swim/Dive, Tennis, Track & Field, Unified Bowling, Unified Track & Field, Volleyball, Wrestling

Table with 3 columns: Parent(s)/Guardian Printed Name(s)*, Parent/Guardian Signature, Date of Signature

*Both Mother and Father must sign, unless parents are divorced, the custodial parent must sign, or if the Student is not living with parents, the Student's legal guardian.



Meridian Softball 2022 FunFrAll Schedule

May 16 th (Monday)	8's Meridian vs DeWitt 10's Meridian vs DeWitt 12's Meridian vs DeWitt 14's Meridian vs DeWitt	5:00 @ DeWitt 6:00 @ DeWitt 7:00 @ DeWitt 8:15 @ DeWitt
May 18th (Wednesday)	8's Deshler vs Meridian 10's Deshler vs Meridian 12's Deshler vs Meridian 14's Deshler vs Meridian	5:00 @ Meridian 6:00 @ Meridian 7:00 @ Meridian 8:15 @ Meridian
May 23rd (Monday)	8's Wilber vs Meridian 10's Wilber vs Meridian 12's Wilber vs Meridian 14's Wilber vs Meridian	5:00 @ Meridian 6:00 @ Meridian 7:00 @ Meridian 8:15 @ Meridian
May 25 th (Wednesday)	8's Meridian vs Geneva 10's Meridian vs Geneva 8's Meridian vs Geneva 12's Meridian vs Geneva 14's Meridian vs Geneva	5:00 @ Geneva 6:00 @ Geneva 7:00 @ Geneva 7:00 @ Geneva 8:15 @ Geneva
June 1 st (Wednesday)	8's Meridian vs E-M 12's Meridian vs E-M	6:00 @ Milligan 7:00 @ Milligan
June 3 rd (Friday)	8's Meridian vs Dorchester 12's Meridian vs Dorchester 14's Meridian vs Dorchester	6:00 @ Dorchester 7:00 @ Dorchester 8:15 @ Dorchester
June 6 th (Monday)	Meridian - BYE	
June 8th (Wednesday)	8's BDS vs Meridian 10's BDS vs Meridian 8's BDS vs Meridian 12's BDS vs Meridian	5:00 @ Daykin 6:00 @ Daykin 7:00 @ Daykin 8:15 @ Daykin
June 13th (Monday)	8's Plymouth vs Meridian 10's Plymouth vs Meridian 12's Plymouth vs Meridian 14's Plymouth vs Meridian	5:00 @ Daykin 6:00 @ Daykin 7:00 @ Daykin 8:15 @ Daykin
June 15 th (Wednesday)	8's Meridian vs Friend 10's Meridian vs Friend 12's Meridian vs Friend 14's Meridian vs Friend	5:00 @ Friend 6:00 @ Friend 7:00 @ Friend 8:15 @ Friend
June 20th (Monday)	10's Wilber vs Meridian 14's Wilber vs Meridian	6:00 @ Daykin 7:15 @ Daykin
June 22nd (Wednesday)	10's DeWitt vs Meridian 14's DeWitt vs Meridian	6:00 @ Daykin 7:15 @ Daykin

League Tournaments:

8's June 17-19	10's June 24-26	12's June 17-19	14's June 24-26
@ McCool	@ Wilber	@ E-M	@ Dorchester

Home games in **BOLD**



Meridian Alumni Banquet June 4th, 2022

Activities are being planned for the Meridian Alumni Banquet to be held Saturday, June 4th, 2022, at the Tobias Auditorium. Social Hour starting at 6:00 and meal served at 7:00.

The Alumni Association is sponsoring a cornhole tournament in Tobias. You and your spouse/guest are welcome to participate and same day entries will be allowed. No organized volleyball will be held this year but the sand court and balls will be available.

The honored the classes are 1972, 77, 82, 87, 92, 97, 2002, 07, 12, 17, and 22.

The Alumni Committee is proud to announce nationally known comedian Rex Havens will be this year's entertainment.

Cost of the event is \$25.00 per person payable to Meridian Alumni. T-shirts will be available to alumni ONLY, so make sure you pre-order if you would like one. Meridian alum who would like to purchase a t-shirt may do so for \$30.00 (includes registration). **This registration form is also available on the Meridian Alumni Association Facebook Page and Meridian Public Schools website (www.meridianmustangs.org).** *PLEASE HAVE YOUR REGISTRATION IN BY MAY 25th, 2022.*

Mail registrations to:
Meridian Alumni
PO Box 172
Daykin, NE 68338

Meridian Alumni Banquet – June 4th, 2022 – Deadline: May 25th, 2022

Cost of the event is \$25.00 per person payable to Meridian Alumni. T-shirts will be available to alumni ONLY, so make sure you pre-order if you would like one. Meridian alum who would like to purchase a t-shirt may do so for \$30.00 (includes registration). **This registration form is also available on the Meridian Alumni Association Facebook Page and Meridian Public Schools website (www.meridianmustangs.org).**

Mail registrations to:
Meridian Alumni
PO Box 172
Daykin, NE 68338

Please contact **MATT VANWESTEN** for cornhole at 402-300-1347 (**TEXT ONLY**)

Name _____ Phone# _____

Meridian Class of _____ T-shirt size _____

Cornhole Tournament Yes _____ No _____

Name _____ Phone# _____


Meridian Class of _____ T-shirt size _____

Cornhole Tournament Yes _____ No _____

If you are interested in helping in any way with this Banquet, please call one of the following:

Dwayne Wolfe: 402-520-2688

Pat Johnson: 402-446-2018

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