Mission Statement:

Meridian Public Schools will educate all students in a safe, nurturing environment while challenging them to develop their integrity, knowledge, and unique talents to become responsible, productive citizens.

Newsletter

www.meridianmustangs.org

April, 2019

Newsletter

Newsletter-April, 2019

Superintendent

Randy Kort \$....

MERIDIAN FAMILY....

The end of March demonstrated how the people and community of Meridian are one big family. I just wanted to say how proud I am to be a part of this family as we continue to take one step forward each day.

APRIL TESTING

Testing will begin during the month of April for the students in grades 3-8. Like last year the junior class will be taking the ACT test on April 2nd. This replaced the NeSA testing for all juniors across the state. It is important for the students to receive a good night's sleep and quality breakfast in preparation for the testing.

SPEECH

Special congratulations to Jaqueline Dimas, Andi Kort and Brynn Holtmeier as they qualified for state speech that was held March 22^{nd} at Kearney. Congratulations!!!!

Meridian will be hosting our annual track meet at Friend Public School on April 1st, with a start time of 10:00 a.m. With 24 students participating, please take time to come support your school and young athletes.

SUMMER ACTIVITIES

The period to sign up for softball and baseball has ended. If you missed signing your child up, please contact the school and we will put you in contact with the proper people.

As parents planning events, just a reminder that summer girls' basketball for high school will be on Wednesday nights in June and Volleyball will be Tuesday nights in July.

BOARD OF EDUCATION MERIDIAN PUBLIC SCHOOLS DISTRICT 48-0303 DAYKIN, NEBRASKA 68338 **MONDAY, MARCH 18, 2019**

REGULAR MARCH MEETING 5:00 P.M.:

Meridian Public School Board of Education met on Monday March 18, 2019, as per notice in the Fairbury Journal-News.

Vice President Vorderstrasse called the meeting to order at 5:00 p.m. The open meeting law information presented.

Nothing new was added to the agenda.

Roll call was taken: Scheer-present, Bartels-present, Sobotka-present, Miller-absent, Vorderstrasse-present, and VanWesten-absent.

Sobotka moved and Scheer seconded to excuse VanWesten. Vote taken: Scheer-aye, Bartels-aye, Sobotka-aye, and Vorderstrasse-aye. Motion passed

No comments were made by the public.

Scheer moved and Sobotka seconded to approve consent agenda as presented.

- 1. Minutes of the Monday, February 18, 2019 Regular Meeting
- 2. District Financial Report
- 3. Activity Fund Report
- 4. Hot Lunch Fund Report
- 5. Bills

Vote taken: Scheer-aye, Bartels-aye, Sobotka-aye, and Vorderstrasseaye. Motion passed 4-0.

Superintendent Kort and Principal Scott gave the Curriculum Report. We will begin reviewing lower elementary spelling curriculum. FCS curriculum will be updated and FFA curriculum looks good.

The Senior Class Trip will be to the Lincoln/Omaha area. More details to come as they are available.

Sobotka moved and Bartels seconded to approve the hiring of Certified Staff. Vote taken: Scheer-aye, Bartelsaye, Sobotka-aye, and Vorderstrasse-aye. Motion passed 4-0.

Bartels moved and Scheer seconded to approve the hiring of Kim Peters for the FCS position pending her securing proper certification. Vote taken: Scheeraye, Bartels-aye, Sobotka-aye, and Vorderstrasse-aye. Motion passed 4-0.

Scheer moved and Sobotka seconded to approve the installation of new carpet for FCS, Business Room, and Library. Vote taken: Scheer-aye, Bartels-aye, Sobotkaave, and Vorderstrasse-ave. passed 4-0.

Bartels moved and Sobotka seconded to approve the 2019 -2020 Contract for Principal Scott. Salary determination was tabled until the April Meeting. Vote taken: Scheer-aye, Bartels-aye, Sobotkaaye, and Vorderstrasse-aye. passed 4-0.

Scheer moved and Bartels seconded to approve the 2019-2020 Contract for Superintendent Kort. Salary determination was tabled until the April Meeting. Vote taken: Scheer-aye, Bartels-aye, Sobotka-aye, Vorderstrasse-aye. Motion passed 4-0.

Bartels moved and Sobotka seconded to approve the resignation of Patience Buck with regrets. Vote taken: Scheer-aye, Bartels-aye, Sobotka-aye, Vorderstrasse-aye. Motion passed 4-0.

Miller arrived at 5:20 p.m.

Principal Scott gave the Principal's Report.

- 1. Student Count = 234 125Elementary; 109 in 7-12
- 2. Letter of Appreciation for Valentines for Veterans
- 3. 4th Grade Participated in NAEP Test
- 4. \$1709.90 was Collected for Pennies for Patients
- 5. Hosted CRC Speech
- 6. Grandparents Day Held March 1st



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- 7. NHS Blood Drive Held March 5th
- Speech Team Attended District Speech - Jackie Dimas, Brynn Holtmeier, and Andi Kort Qualified for State
- 9. Elementary Robotics Challenge Held March 12th at ESU5
- 10. K-6 Attended Shrine Circus -Thanks to Larry Mahaffey for Making the Arrangements
- 11. Track Season has Started
- 12. Modern Woodmen Local Speech Contest Postponed
- 13. 5-year Accreditation Visit Postponed
- Jefferson County Reading Classics will be Held March 25th, for Grades 3-9

Superintendent Kort gave the Superintendent's Report.

- 1. Prom will be held March 30th, in Ohiowa; visiting with Fillmore County Sheriff about possible breath tests.
- 2. ACT Test for Junior's will be April 2nd at ESU5
- 3. Update on Legislative Issues
- 4. Visitation Update
- 5. Crisis Meeting
- Thoughts and prayers are with the Klipp, Kujath, VanWesten, and Schafer families.

Next regular meeting was set for Monday, April 15th, at 7:00 p.m.

Sobotka moved and Scheer seconded to adjourn at 5:25 p.m. Vote taken: Scheer -aye, Bartels-aye, Sobotka-aye, Milleraye, and Vorderstrasse-aye. Motion passed 5-0.

Jason Bartels Secretary Meridian District #48-0303



| S | Student | count (As | of 3/1 | 2/19) |
|-----------------|------------------|-----------------|--------|--------|
| Pre K | 10 | 7^{th} | 12 | |
| K | 23 | 8 th | 19 | |
| 1^{st} | 16 | $9^{ m th}$ | 19 | |
| 2^{nd} | 11 | $10^{\rm th}$ | 16 | |
| $3^{\rm rd}$ | 20 | $11^{\rm th}$ | 19 | |
| 4^{th} | 12 | 12^{th} | 23 | +1 |
| 5^{th} | 17 | | | |
| 6^{th} | 16 | | | |
| Total | $\overline{125}$ | Total | 108 | +1=109 |
| | G | rand Tota | 1 234 | |

The Veterans Affairs voluntary service specialist also sent a letter of appreciation for the Valentines for Veterans.

On February 19, our 4th graders participated in the national NAEP test. Half of the class was tested in math, the other half in reading. The students were complimented by the proctors on how well they worked and behaved.

Pennies for Patients concluded with Meridian students collecting over \$1709.90 for Leukemia/Lymphoma research. This was over \$100 more than last year.

Meridian finally hosted (after snow delay) the Crossroads Conference speech meet on Wednesday, February 27. Jackie Dimas earned 4th place medal.

On March 1st, Meridian welcomed families for Grandparents' Day. Students sang songs then engaged in activities with their families. The day was well attended.

Tuesday, March 5, Meridian National Honor Society hosted our annual blood drive. Due to the weather, donations were down 10 pints from last year, with 34 pints collected this year.

Third quarter ended on Wednesday, March 6. It's hard to believe another school year is almost completed.

District speech was held at Auburn on Monday, March 11. Congratulations to our state qualifiers Jackie Dimas, 1st in poetry, Andi Kort, 3rd in informative, and Brynn Holtmeier, 3rd in persuasive. They competed at state in Kearney on Friday, March 22. Other medalists were Katja Riggelsen, 6th in informative, and Kim Becker, 6th in persuasive.

Representatives from our elementary competed in the Robotics Challenge at ESU5 on Tuesday, March 12.

Our K-6 students were invited to attend the Sesostris Shrine Circus on Thursday, March 14. Thank you to Larry Mahaffey of Alexandria for making arrangements for the students to attend for free.

Meridian began the track season at Concordia on Friday, March 15.

COUNSELOR'S CONNECTION by Lisa Hermsmeier

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Spring is officially here, which means it's time to start thinking about schedules for next year! I will be meeting with students in grades 6-11 to get an idea of the classes they would like to take. Once a schedule is set for next year, students will have a chance to finalize their selections. As a reminder, all Meridian high school students need 4 years of English and Social Studies, 3 years of Math and Science, 2 years of Fine Arts, 1 year each of Technology, Physical Education, and Vocational or Foreign Language. Parents, please be sure to discuss your student's plan for the upcoming year. Once again, next year's Junior and Senior students will have an opportunity to take dual-credit online college classes. Certain requirements to participate in these classes do apply. Right now, we utilize college resources through Peru State and Southeast Community College. Students also have an opportunity to participate in SENCAP's Career Academy, which is a great way to earn college credits free of charge! Students have been informed of these offerings. Parents, if you have questions regarding these opportunities, please talk to your child or feel free to

Seniors ... it's decision time! If you haven't done so already, it's time to choose the college that's the right fit for you. Compare your college acceptance letters, financial aid award notifications, and campus visit notes. List the pros and cons of each school using the following criteria:

contact me.

- Location Is the college too close? If you come home every weekend, you won't experience true campus life. Is the college too far away? If so, you may not make it home as often as you'd like.
- Cost Can your family afford the school? What can you expect for financial aid beyond your freshman year? Did you receive renewable scholarships? How much in student and parent loans will you need to cover expenses?
- Academic program Which college offers the degree program

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that best fits your career interests? What happens if you change majors? Does the college offer other degree programs that interest you?

• Student life – Does the school offer activities you will enjoy? Do you like the living arrangements provided by the school? Will you have an opportunity to work on or near campus?

Make your final decision by May 1 and then notify the colleges you're rejecting so they can offer your spot, and any financial aid, to another student.

REMINDER: <u>Local scholarships</u> are due APRIL 15th! The application forms for all scholarships are found on the school website under the administration-counselor tab. Be sure to follow directions and complete all steps of each application. Also, you need to let me know of any scholarships you receive, as those scholarships will be announced at graduation.

If you haven't completed the FAFSA yet, now is the time to do so! Remember, the FAFSA will provide you with a Student Aid Report, which will determine your financial aid eligibility for next year.

Juniors: Many of you have taken the opportunity this spring to visit a college of interest. I would encourage more of you to do this if you can find time around spring events. If you need help scheduling a visit, let me know! When you visit, remember to take a "Campus Visit Form" with you so the office can mark it as an excused absence.

Juniors... these questions will help you narrow your college choices

By picking your top colleges now, you'll be better prepared to apply for financial aid and college admission early next fall. Start by answering these questions:

What do you want to study? Explore your career interest and then research colleges that offer programs in areas you may want to pursue.

What kind of school do you want to attend? Do you prefer a large university or a small college? Are you interested in a community college? What kind of student/teacher ratio do you want?

Where do you want to go to college? Do you want to live close to home or far away? Do you want to be in a major city

or a small town? How big of a factor is out-of-state or private school tuition? If you want to go out of state, investigate programs like the Midwest Student Exchange Program which may provide discounted tuition.

What can you afford? Consider overall costs: tuition, room and board, books, transportation, and personal expenses. Determine what you and your parents can afford to pay out-of-pocket and plan to apply for financial aid to help make up the difference. Calculate the loan debt you and your parents may need to incur to pay for your college education.

Reminder: The registration deadline for the June 8th ACT is May 3rd. Go to www.actstudent.org to register. Fee waivers are available for students who qualify for free/reduced lunch – visit with Ms. Hermsmeier if you would like a waiver. If you have questions or concerns at any time, please feel free to contact me!

Lisa Hermsmeier, School Counselor lhermsmeier@meridianmustangs.org 402-446-7265 ext. 1253

KINDERGARTEN PARENTS' MEETING

Meridian will be holding a meeting for parents whose children will be attending Kindergarten this fall. Mrs. Meyer, Judy Grummert, and Staci Hergott will be in attendance to help parents get paperwork ready so you can enroll your child. The meeting will be held on April 15th, 2019, at 7:00 p.m. in the Kindergarten room. Please call Judy Grummert at 402-446-7265 extension 1123 if you plan to attend.

FFA NEWS



Appreciation Breakfast

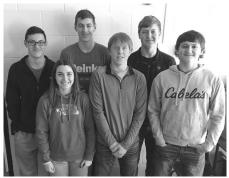
L to R: Sara Most, Kolby Schafer, Fred Kujath,
Peyton VanWesten, Garrett Klipp

Meridian FFA celebrated National FFA Week by putting on spirit days. Monday was nerd day, Tuesday was beach day, Thursday was farmer day and alternative mode of transportation, and Friday was official dress/America day as well as the appreciation breakfast. A sincere thank you to all that helped prepare and attended the breakfast.



Meridian Members Wearing Their Jackets During FFA Week Front Row (I to r): Sara Most, Kaitlynn Pollock, Brittany Boyce, Erika Schwisow, Brianna Barton, Kimberly Schropfer Back Row (I to r): Ashley Hummer, Patrick Williams, Jeremiah Barnts, Keagan Sones, Garrett Klipp

On February 27th, two teams competed in district welding competition at SCC -Lincoln. Participants were Garrett Klipp and Brayden Rut (Mig), Sonny Scheets and Ashley Hummer (O/A), and Kolby Schafer and Peyton VanWesten (Arc). On March 5th, FFA members competed in Career Development Events (CDEs) at SCC - Beatrice. The Vet Science team consisted of Brittany Boyce, Erika Schwisow, Nylah Moody, and Ashley Hummer. Congratulations to Erika Schwisow for receiving 10th overall. The Agronomy team consisted of Garrett Klipp, Frederick Kujath, Kolby Schafer, and Peyton VanWesten. Congratulations to Frederick Kujath for receiving 2nd overall.



Participants in Welding Contest Front Row (1 to r): Ashley Hummer, Peyton VanWesten, Kolby Schafer Back Row (1 to r): Brayden Rut, Sonny Scheets, Garrett Klipp

National Ag Week brought the high school and elementary students together. Intro to Ag students prepared a lesson on agriculture that included reading a book about John Deere that the Nebraska Farm Bureau donated to the chapter and a coloring contest where elementary students drew what came to mind when



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they think of agriculture. Four classes in the elementary participated and learned a little more about agriculture.



Intro to Ag Students (I to r: Erin Kujath, Keagan Sones, Drew Niederklein, Zach Kerwood, Ashley Hummer, Kimberly Schropfer, Jeremiah Barnts, Kaitlynn Pollock, Wyatt Haverluck) teach the 2nd Grade Class About Agriculture

State Convention is right around the corner, and 20 students will be attending convention for the first time. The junior high FFA quiz bowl team consisting of Jaslyn Ward, Schyler Schwisow, Kymber Schwisow, and Chase Bartles will compete at State. Congratulations to Frederick Kujath for being selected to sing in the State FFA Chorus. Frederick Kujath and Sara Most will also represent Meridian FFA on stage at convention and receive a New Chapter award for receiving our charter and completing our first year as a chapter.

Upcoming Events:

- State FFA Convention: April 3-5th in Lincoln, NE
- FFA Banquet: April 29th Sincerely, Meridian FFA Reporter Brianna Barton

NATIONAL HONOR SOCIETY

The Meridian National Honor Society would like to thank all those that donated and helped during the NHS Blood Drive. This year, we donated 34 units! Your time and donation is greatly appreciated!

Plant Sales! -- Seed Packets! --**New and Exciting!**

It won't be long and we will be thinking about buying plants, flowers, and seeds for the gardens. After attending a workshop on the plant sales, new and exciting plants and seeds will be offered again this year for the fundraiser conducted by grades 7-12 which has started in March. These profits are used by their classes for prom and graduation expenses.



Janet's Jungle is again our distributor and has assured us that the hanging baskets will be full and beautiful this year. More and new varieties of plants and vegetables will also be offered along with packets of seeds which is something new this year. To see a complete listing, you may go to www.janetsjungle.com and look and see what will be available.

Please consider supporting your local class in purchasing your plants and seed packets. Remember-when you buy from a local student, you don't pay sales tax like you do when you buy elsewhere; and these plants are delivered to the school. You save on tax and save on mileage.

Help support the Meridian students as they will be approaching you for sales. All orders must be turned in by April 4. If no one approaches you, look at the website or order form included in the newsletter and place your order to Kathy Houser or Kathy Soukup at the school.

STUCO

The Student Council worked hard this past month to make the school a warm environment as spring is finally here. A National Student Council goal is to spread kindness throughout schools and communities. To focus on this goal, our Stu-Co wrote kindness notes to give to the student body.

We hosted the 6th Annual Dodgeball Tournament. Thank you to all the teams who competed. This is a great way to get the community together in a competitive way. Congratulations to You're About to Get Schooled for Also, congratulations to Black Diamonds for getting Runner-Up. Team Nice Deserts had the best costumes with their beachwear. We forward to another great tournament next year.

The Student Council had our getaway this month. We were lucky enough to tour Memorial Stadium before getting a tour of Husker Vision by Meridian alumni, Lupe Dimas. After that, we gave back by doing a service project with the Center for People in Need. Thank you to Becky Ellis for setting this up for us. For lunch, we decided to get a cultural experience by eating at a Vietnamese restaurant called Pho14. Then, we relaxed by going bowling.

The Elementary Stu-Co is having a Waffle Feed and Silent Auction for Jonie Bachle on April 9th, before the music concert. High School Student Council has a few members who are helping. Please come out and support this fundraiser.

This past month Meridian lost two amazing students, Garrett Klipp and Peyton VanWesten, in an accident. Words cannot do Garrett or Peyton justice. All I can say is thank you, Garrett and Peyton, for everything you have done for the school. You will be Our thoughts and greatly missed. prayers are with the Klipp, VanWesten, Kujath, and Schafer families.

Hoping you have an Amazing April! Public Relations, Brynn Holtmeier

JH GIRLS BASKETBALL

The Meridian Junior High 2019 girls basketball team finished the season with a 9-3 record. They were consolation champs in the Sterling tournament, runner-up in the Exeter-Milligan tournament, and tournament champs in Dorchester. The Meridian girls lost to the CRC champs 24-22, but defeated the CRC runner-up in Dorchester 22-14. The girls were very competitive, worked hard, and were fun to coach.

"Luv Ya Man" Coach Sobotka

ALUMNI BANQUET

To honor Paul Bachle's dedication to Meridian Public School and the Alumni Banquet, a group of Meridian alum are continuing the tradition he started. Meridian's Alumni Banquet will be held on June 1, 2019. Details of the evening and the registration form will appear in May's newsletter.

HELP WANTED

Meridian Public School is looking for a paraprofessional and assistant cook. Both positions have an August 2019 start date and pro-rated employee only insurance coverage.

Hours for the Paraprofessional: Monday-Friday, 8:00 a.m. to 4:00 p.m. Half Hour Unpaid Lunch Please call Mr. Kort at 402-446-7265 Hours for the Assistant Cook: Monday-Friday, 6:45 a.m. to 2:00 p.m. Please call Mr. Kort or Elaine Bartels at 402-446-7265

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| Cust | Customer Name: | Plant Sales Order Form | Student/Grade: | |
|------------|---|---|--|--|
| Addr | Address/City/Zip | Look at: WWW. janets jungle. Com stomer Phone/Cell: | Stomer Phone/Cell: | 1 |
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| 15 | Description Price Qty Total | | mr rigins | İ |
| 102 | Beannia (Assented Colors) | 12" Superior Hanging Baskets * | 602 Geranium Red \$5.00 | WIC 104 |
| 103 | Coleus (Mixed) | | Geranium Pink | |
| 104 | Transfers Red \$2.00 | | [e/Fuchsia | Ţ: |
| 105 | Impatiens Violet/Pink | um Vines | Geranium Orange/Coral | - |
| 106 | Empatiens White | 351 Vinca Vine Varienated \$2.50 | Coleus Sun Series | T |
| 107 | Impatiehs Orange | Spikes | Trailing Portulaca (Moss Rose) | |
| 108 | Lobelia | 3 English Ivy (Assorted) | ing/draping) | - : : I |
| 100 | Marigold (Assorted) | Goldilocks Vine | Begonia Uragon Wing | ĺ |
| 110 | Moss Rose (Assorted) \$2.00 | Silver Falls Vine | Candy corn Vine | |
| 111 | Petunia Pink | | Rocera | 1. |
| 112 | Petunia Purple | ennials | 613 Trhonous Decoming At 1 | Web. |
| 113 | Petunia Red | Description | Niemand East | 1 |
| 114 | Petunia White | 2 Ajuga \$8.00 | Diamond Prost | - [|
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| č | Tomatoes Traditional * \$2.50 | 400 Digiti Chart (Assorted) \$8.00 | Gerbera Daisy | |
| 3 | (Better Boy, Big Beet, Goliath, Celebrity) | Delinhinim 'Rine Rittorflies' | in Fern (A) (1 gal) | T |
| 202 | | 1 Gallardia | Fireworks Fountain Grass (A) | |
| | (Green Bell, Golden Bell, Red Bell) | 2 Guara 'Whirling Butterflies' | 802 Cork Screw Grass (A) \$6.00 | |
| 203 | | 3 Hosta Premium (Assorted) | 803 Purple Fountain Grass (A) \$6.00 | |
| 20% | Tolonosta Donnand * \$40 E0 | 4 Summer Phlox (Bright Pink) | Roses & Perennial Specialties | _ |
| 3 | Tiny Tomatoes * | 415 Sedum Lime Twister' \$8.00 | 901 Rose Red Paint The Town' (2 gal) \$30 | 7 |
| 202 202 | (Sweet 100, Sugary) | Perennial Grasses | 902 Rose Orange Livin Easy' (2 gal) \$30 | 7 |
| 206 | - | 501 Carex Cappuccino (P) \$8.00 | 903 Rose 'Yellow Brick Road' (2 gal) \$30 | 1 |
| 207 | Eggplant Fairy Tale' & 'Meatball' | Chinese Fountain Grass (P) | 910 Coral Bells 'Snow Angel' (1 qal) \$15 | |
| 215 | Basil | Switchgrass Prairie Sky' (P) | se' (1 gal) | 1 |
| 216 | Cilantrio | 504 Karl Foerester Grass (P) \$8.00 | (1 ad) | Paris de la compansión de |
| 21/ | Lavender \$5.00 | Hardy Pampas Grass (P) | (1 aal) | 7 |
| 219 | Oregano | 525 Japanese Mounding (P) (2 gal) \$25 | ea (1 aal) | 7 |
| 230 | Red Rhubarb (1 gal) | (a) Linnand (A) Linnah | ainted Fern (1 qal) | - |
| 250 | Aronia 'Autum Magic' | Anriual (A) rerennial (P) | (1 gal) | - |
| | | Please Print Clearly All information only | Peorly 'Felix Crousse' (1 gal) | |
| | *First Come, First ServeCannot Guarantee Specific Varieties. | used for sale notification | 931 Pulmonaria Rospberry Splash (1 gal) \$20 | |
| | No guarantee expressed or implied | Availability subject to quality inspection, substitutions | Total: Round It Up! | |
| | | T | | |

Availability subject to quality inspection, substitutions of like plant may occur.

Total Number of Items Ordered: Office Copy

Find us on Facebook at Janet's Jungle, Inc. AND on the Web at www.janetsjungle.com

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Look at: WWW. janets jungle. com

Plant Sales Order Form

for Catalogs

\$2.49 \$2.49 \$2.49 \$2.69 \$2.40

Pumpkin Lumina [C]
Pumpkin Sugar Pie [H] [C]
Radish Cherry Belle [H] [C]
Radish Watermelon Manlanghong [C]

Pumpkin Jack O' Lantern

Pumpkin Cinderella [H]

Sprout Seeds

Customer Phone/Cell Address/City/Zip: Customer Name:

\$1.89

Spinach Matador [C] Squash Black Beauty Zucchini [H] [C]

Squash Cube of Butter [C]

Spinach Bloomsdale [H] [O]

3007 0304 0048

Total

ð

\$4.99

Description
Peas for Shoots [H] [O] [U]
Spinach Baty Greens [O] [U]
Affaita [O] [U]
Sadard Mix [O] [U]

Vegetable Seeds

\$1.99 \$1.99

Bean Bush Blue Lake 274 [H] [C]

Description

Bean Bush Eweka [C] Bean Bush Tavera Filet [O] Bean Pole Kentucky Wonder Filet [

\$2.99

\$7.99

Squash Early Prolific Straightneck [H] [O] Squash: Blue Hubbard [H] [C]

Squash Honeynut [O]

3149 3182

0282

\$2.69 \$2.29 \$2.69 \$1.89 \$2.49 \$3.49

Beet Detroil Dark Red [H] [C] Bok Choy Toy Choy [C]

0073

\$1.79

Brussel Sprouts Long Island Improved [H] [C]

Cabbage Red Acre [C] Broccoli Belstar [0]

Cabbage Napa [C]

\$2.99

\$1.99 \$2.69

\$3.89 \$2.29

Squash Lakola [H] [O]
Squash Vegetable Spaghetti [H] [C]
Squash Weltham Butternut [C]
Squash Sweet REBA [O]
Squash Sweet REBA [O]
Squash Bable King [C]
I omato Supremo [C]
Tomato Beetsteak [H] [O]
Tomato Gherokee Purple [H] [O]

\$1.99

Tomato Principe Borghese [H] [C] Tomato Gardener's Delight [H] [C]

Tomato Moneymaker [H] [O]

Tomato Pineapple [C]

Tomato Green Zebra [O]

3143 3156 0272

\$2.49 \$1.79 \$1.79 \$1.89 \$1.89 \$1.89 \$1.89

Carbage Savoy [H] (C)
Carrol Danvers 126 [H] (C)
Carrol Little Finger [H] (C)
Carrol Scarlet Nantes [H] (O)
Caulillower Snowball Y (O)
Coun Robust Peo 400 MR (C)
Con Buttergold (C)
Con Buttergold (C)
Con Sugarbaby (C)
Con Sugarbaby (C)
Coun Sugarbaby (C)

Tomato Chocolate Cherry (O)

3160 0052

\$2.29 66.1%

Elemen Coock

| | | Flower Seeds | | | |
|---|------|---|---|---|---|
| | ≉k | Description | Price | ģ | Total |
| | 2038 | Corn Ornamental Striped Japonica [H] [O] | \$2.69 | | |
| | 1049 | Cosmos Bright Lights Blend [H] [C] | \$1.79 | | |
| | 1073 | Cosmos Sea Shells Blend [H] [C] | \$1.79 | | |
| | 1010 | Cosmos Sensation Blend [H] [C] | \$1.79 | | |
| | 1016 | Flax Blue and Breezy [H] [C] | \$1.79 | | |
| | 1265 | Flax Scarlet [H] [C] | \$1.89 | | |
| | 1019 | Four O' Clock Marvel of Peru [H] [C] | \$1.89 | | |
| | 1290 | Heliotrope Marine (C) | \$2.69 | | |
| | 2048 | Hollyhock Outhouse [O] | \$2.49 | á | |
| | 1114 | Hyacinth Bean Ruby Moon [H] [C] | \$3.49 | | |
| | 1226 | Lavender Hyssop [H] [C] | \$1.89 | | |
| | 2029 | Lavender True Hyssop [H] [O] | \$1.99 | | |
| | 1156 | Lavender English TailWera [H] [C] | \$1.99 | | |
| | 1053 | Lavender Hidcole Blue [C] | \$1.99 | | |
| | 1024 | Lobella Crystal Palace [H] [C] | \$1.89 | | |
| | 1100 | Moonflower [H] [C] | \$1.99 | | |
| | 1154 | Morning Glory Grandpa Ott's [H] [C] | \$1.89 | | |
| | 1172 | Nasturtium Alaska Veriegated [H] [C] | \$1.89 | | |
| | 1328 | Nasturtium Black Velvet [C] | \$2.69 | | |
| | 1028 | Nasturtium Jewel Blend [C] | \$1.99 | | |
| | 1069 | Marigold Pacific Beauty (H) (C) | \$1.89 | | |
| | 7205 | Sunflower Florist's Sunny Bouquet (C) (L) | \$5.99 | | |
| | 2016 | Sunflower Goldy Honey Bear (O) | \$2.99 | | |
| | 2019 | Sunflower Mammoth Russian [H] [O] | \$2.29 | | |
| | 7208 | Sunflower Snackers [C] [L] | \$4.99 | | |
| | 2024 | Sunflower Dwarf Elves Blend [O] | \$2.49 | | |
| | 1208 | Sweet Pea Little Sweetheart [C] | \$2.69 | | |
| | 2031 | Wheat Ufrecht Blue [H] [O] | \$1.99 | | |
| | 1196 | Zinnia Cut And Come Again [H] [C] | \$1.89 | | |
| | 1102 | Zinnia Envy [H] [C] | \$1.89 | | |
| a | 1193 | Zinnia Persian Carpet [H] [C] | \$1.89 | | |
| | | TOTAL ITEMS BOUGHT | UGHT | | |
| - | | | ■ 100 May 100 | | 10 TO |

Round It Up! Total \$

ò

Watermelon Crinison Sweet [H] [C]
Watermelon Sugar Baby [H] [O]
Herb Seeds

\$7.89

Cucumber English Telegraph Improved (C) Eggplant Black Beauty [H] [O]

3045

Cucumber Spacemaster 80 (C

\$1.89

Basil Italian Large Leaf [H] [C]

\$1.79

Kale Nero Toscana [H] [C] Kohlitabi Purple & White Vienna Blend [C]

Lettuce Buttercrunch [H] [O

Eggplant Long Purple [H] [C

Basil Lettuce Leaf [H] [C]

Cat Grass Mix [O]

6137

100% of roundup goes to your organization [C] - Conventional [H] - HEIRLOOM [L] - Lg Packet [O] - Organic

81.89 81.89 81.89 81.89 81.89 81.89

Catrip [H] [C]
Chamomile [H] [C]
Chives Garlic [H] [C]
Cliantro Long Standing [H] [C]
Dill Bouquet [H] [O]
Gegano True Greekx [H] [C]
Parsley Giant of Italy [H] [C]

6030 5037 5038

\$2.29 \$2.29 \$1.99

5028 5030 6028

\$2.29 \$1.39 \$1.89 \$1.89

Lettuce Tom Thumb [H] [C] Lettuce Red Sails [C] Lettuce Farmer's Market Blend [C]

Lettuce Little Gem [H] [O]
Melon Charentais [H] [C]
Melon Hale's Best Jumbo [H] [O]

Parsley Moss Curled [H] [O]

Savory Winter [H] [C]

Stevia [H] [O] Thyme English [H] [C]

5045

\$1.99

Onion Yellow of Parma [H] [O]
Onion White Lison [H] [C]
Pea Wando [H] [C]

Onion Walla Walla [H] [O Melon Sweet Delight [C Onion Red Amposta [C]

25.69 \$1.89 Pepper Ancho/Poblano Chile [H] [C]

Pepper Early Jalapeno [H] [C Pea Snap Sugar Daddy (C)

\$1,89

Pepper Sweet Coral Belle [C] Pepper Sweet Cherry Blend [H] [C]

Pepper Sweet Yolo Wonder [H] [C]

\$2.69

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April, 2019





JONIE BACHLE LEUKEMIA FUNDRAISER WITH THE WAFFLE MAN

Waffle Feed-Silent Auction

April 9th 5:00-7:00 Meridian School



All you can eat waffles, served with sausage links, six types of syrup and toppings galore!

\$6 per plate (5 and under free)

Tickets may be purchased at Meridian School or at the door.

To buy pre-sale tickets, contact Echoe Davis at 402-300-1154 or stop by the Meridian School Office







Order your yearbook today. The entire yearbook will be In color.

Yearbook—2018-2019

The 2019 yearbook will go on sale beginning Monday, April 8. The entire yearbook will be in color. There are two incentives for buying the first day of sales:

- · The price the first day is only \$45.
- Students will get their name stamped on the cover free.

Starting Tuesday, April 9, yearbooks will sell for \$50. Names stamped on the cover will be an extra \$2. Yearbooks will be sold until April 30.

Orders may be given to Mrs. Soukup, Kathy Houser,
Judy Grummert and Trish Endorf.

We have a few left from the previous years if you forgot to order at that time. See Mrs. Soukup for the year you are missing.

| 9 | (m) | 9 | (m) | 9 | (A) | 0 | 0 |
|-------|-----|---|-----|---|-----|---|---|
| P 8 8 | | | | | | | |

| Name | | |
|---------------------|--|--|
| Number of Yearbooks | | |
| Name on Yearbook | | |
| Total Amount Due | | |

Make checks payable to Meridian Activity Fund.

Meridian Public School, District 48-0303



| | July January | | | | | | | | | | | | | | |
|----------|--------------|------------|-----------|-------|----------|----------|---------------------------|--------------------------------------|----------|----------|----------|----------|------------|----------|----------|
| c | 1.7 | т | Aleman II | | | C- | * Friday dist | nissal is 3:10 | c | 3.6 | | | | _ | C a |
| S | M | T | W | Th | F - | Sa | " I Huay uisi | Jan 6: Inservice: NS | S | M | Т | W | Th | F | Sa |
| 7 | 1 | 2 | 3 | 4 | 5 | 6 | | Jan 7: Classes Resume | 5 | 6 | 7 | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | 11 | 12 19 | 13 20 | | | 12 | 12 | 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | | 17 | 18 | | 27 | | | | 13 | 14 | 15 | 16 | 17 | 18 |
| 21 | | | 24 | 23 | 26 | 21 | | | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 20 | 29 | | | | | | | | 26 | 27 | 28 | 29 | 30 | 31 | |
| S | М | | Aug W | | F | Sa | | | | | Eo | brua | . WE7 | | |
| 3 | IVI | • | vv | 1 | 2 | 3 | | | S | M | T | | u y Th | F | Sa |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | Aug 12: FB / VB Practice | Feb 17: PTC 4-8:00pm | 3 | 141 | • | ** | 111 | - | 1 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | Aug 13-14: Inservice | Feb 19: PTC 4-8:00pm | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 18 | | | 21 | 22 | 23 | 24 | Aug 15: 1st day /half dy | Feb 21: Comp Day: NS | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 25 | | | 28 | 159 3 | 30 | 31 | | Feb 26: CRC Speech: NS | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| | _0 | | | nbe: | | 91 | | | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| S | М | | - | Th | | Sa | | | | | | /arc | | | _5 |
| <u> </u> | 7.7 | 70 | | | A | | Sep 2: Labor Day: NS | | S | M | Т | W | Th | F | Sa |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | Sep 25 & 26: PTC | | | | | | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | Sep 26: Early Out | Mar 11: end 3rd Quarter | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | Sep 27: Comp Day: NS | Mar 712 Spring Break: NS | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 22 | | | 25 | 1 | | 28 | | Mar 13: Spring Break: NS | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| | 30 | | | | | | | | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | | (| Octo | ber | | | | | 29 | 30 | 31 | | | | |
| S | M | T | W | Th | F | Sa | | | | | 1 | Apri | 1 | | |
| | | 1 | 2 | 3 | 4 | 5 | | | S | M | T | W | Th | F | Sa |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | April 3: JH Honor Clinic | | | | 1 | 2 | 3 | 4 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | Oct 18: end 1st Quarter | April 10 & 13: Easter Break | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | Oct 25: Fall Break: NS | | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 27 | 28 | 29 | 30 | 31 | | | | | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| | | Ne | over | nbei | r | | | | 26 | 27 | 28 | 29 | 30 | | |
| S | M | T | W | Th | F | Sa | | | | | | May | | | |
| | | | | | 1 | 2 | Nov 1: Inservice : NS | May 13: District Track | S | M | T | W | Th | F | Sa |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | Nov 27: 1:30 dismissal | May 16: Graduation | | | | | | 1 | 2 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | Nov 28: Thanksgiving: NS | May 20: end 4th Quarter early out | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | Nov 29: Thanksgiving : NS | May 20: Last Day | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | May 21: Last Day Teachers | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| | | D | ecer | nbei | r | | | | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| S | M | T | W | Th | F | Sa | | | 31 | | | | | | |
| | | | | | | | Dec 20: 1:30 dismissal | | | | | June | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | Dec : NSAA Moritorium | | S | M | T | W | TH | F | SA |
| 8 | 9 | | | 12 | 13 | 14 | - Investmentalia | | <u> </u> | 1 | 2 | 3 | 4 | 5 | 6 |
| 15 | | 11801-0150 | 18 | | 20 | 21 | | | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | 23 30 | | | 26 | 27 | 28 | l, | | 14 21 | 15 22 | 16 23 | 17 24 | 18 25 | 19 26 | 20 27 |
| 29 | 30 | 51 | l, | | | | | | | 29 | | 44 | 2 3 | 20 | 21 |
| 1st | S-8 | 36 | T-90 |) | | 2nd: | S-90 T-95 | Students Total 176 | | cher | | tal 1 | 85 | | |



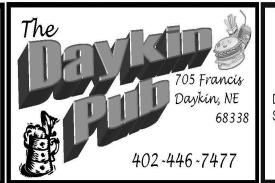
Page 10 Meridian Public School, District 48-0303 April, 2019



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